

## Maryland Public Information Act Request Findings

Frederick County Sheriff Charles “Chuck” Jenkins was indicted by a federal grand jury with conspiracy and false statements in order to acquire machine guns.<sup>1</sup> As a condition of his release during the pendency of the criminal case, the federal judge ordered that he surrender his firearms, including his service weapon.<sup>2</sup> On the same day of this order and his arraignment, Sheriff Jenkins announced that he would be taking a leave of absence, to begin at the close of business on April 14, 2023, “out of respect for the men and women of [his] agency and not to interfere with the effective operations.”<sup>3</sup> He would further delegate tasks required of the Sheriff to Deputy Chief Col. David Benjamin.

Since that time, members of the public were questioning whether the Sheriff was in fact taking a leave of absence,<sup>4</sup> which prompted the American Civil Liberties Union of Maryland to submit a Maryland Public Information Act request, to shine light on the actions since taking a leave of absence. Although not required by law to take leave, Sheriff Jenkins has historically operated above the law in self-serving ways, including participating in the constitutional sheriff movement, publicly demonized immigrants, and engaging in racial profiling.<sup>5</sup> The request was received by the Sheriff’s Office on June 23, 2023, requesting numerous documents that reveal the activities of Sheriff Jenkins since announcing a leave of absence.

## Findings

### 1. On May 23, 2023, Sheriff Jenkins was issued a new vehicle, Ford Expedition.

Issued	Returned	Vehicle Type	Make / Model	Year	VIN / Serial #	Unit / Asset #	License #	State	Location
5-26-2023		Sports Utility Vehicle	Ford - Expedition 4x4	22	[REDACTED]	39947	[REDACTED]	22	Administrative
5-25-2018	5-25-2023	Sports Utility Vehicle	Ford - Expedition 4x4	2017	[REDACTED]	38908	[REDACTED]	MD	PACE Unit

<sup>1</sup> <https://www.justice.gov/usao-md/pr/frederick-county-sheriff-and-gun-dealer-indicted-scheme-illegally-acquire-machineguns>

<sup>2</sup> <https://www.washingtonpost.com/dc-md-va/2023/04/12/frederick-county-sheriff-not-guilty-plea/>

<sup>3</sup> <https://www.washingtonpost.com/dc-md-va/2023/04/12/frederick-county-sheriff-not-guilty-plea/>

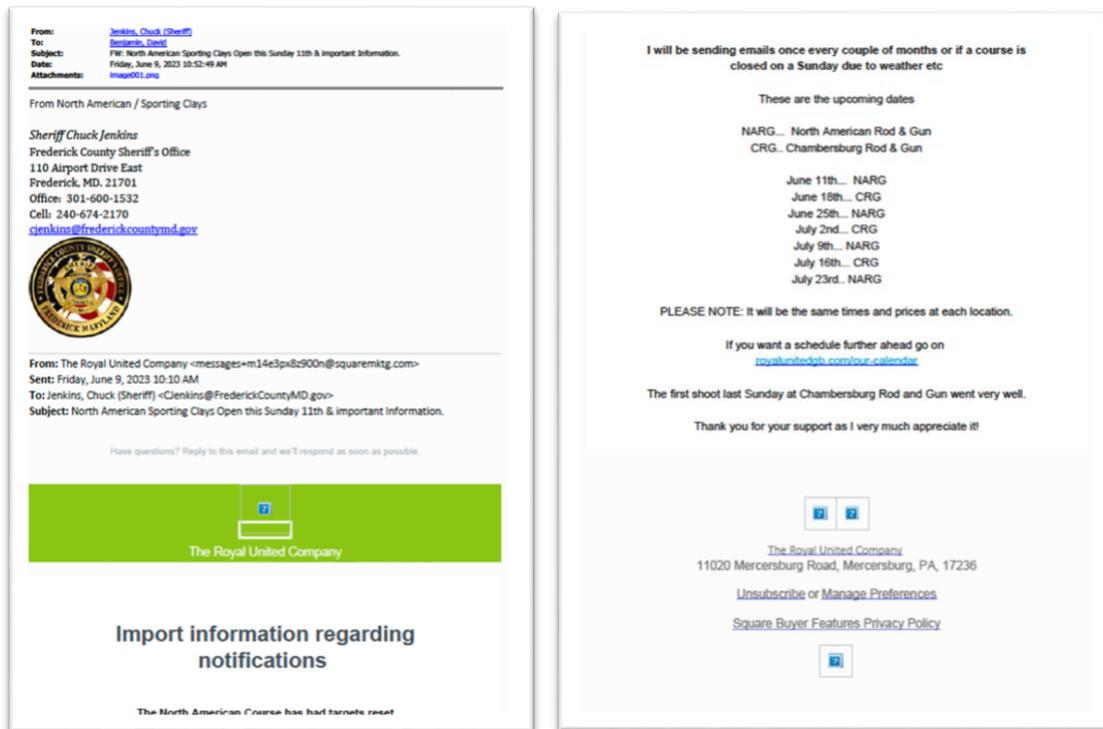
<sup>4</sup> These calls were later reported by the Frederick News Post:

[https://www.fredericknewspost.com/opinion/editorial/sheriffs-leave-of-absence-should-continue-while-case-is-prosecuted/article\\_b30b3f6f-f4e8-578f-a858-eac78221049e.html](https://www.fredericknewspost.com/opinion/editorial/sheriffs-leave-of-absence-should-continue-while-case-is-prosecuted/article_b30b3f6f-f4e8-578f-a858-eac78221049e.html)

<sup>5</sup> [https://www.aclu-md.org/en/press-releases/aclu-files-federal-administrative-complaint-calling-us-dept-homeland-](https://www.aclu-md.org/en/press-releases/aclu-files-federal-administrative-complaint-calling-us-dept-homeland-security#:~:text=FREDERICK%20COUNTY%2C%20MD%20-%20In%20response,investigation%20by%20the%20U.S.%20Department)

[security#:~:text=FREDERICK%20COUNTY%2C%20MD%20-%20In%20response,investigation%20by%20the%20U.S.%20Department](https://www.aclu-md.org/en/press-releases/aclu-files-federal-administrative-complaint-calling-us-dept-homeland-security#:~:text=FREDERICK%20COUNTY%2C%20MD%20-%20In%20response,investigation%20by%20the%20U.S.%20Department)

2. Sheriff Chuck Jenkins attended events as Sheriff, including an event on July 29, 2023, for Fire Rescue.
3. Sheriff Chuck Jenkins communicated with the public regarding matters related to allegations against his officers for misconduct, permitting matters, donations to the Sheriff's Office and administrative tasks.
4. Sheriff Chuck Jenkins forwarded an event advertisement for Royal United Company, a sport shooting company in Pennsylvania to Chief Deputy David Benjamin.



5. Sheriff Chuck Jenkins attended the 287(g) Steering Committee Meeting on June.
6. Sheriff Chuck Jenkins sends personal messages regarding what he considers political favors in the Frederick County government:

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** ["ryan@wfmmd.com"](#)  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer  
**Date:** Thursday, June 1, 2023 11:23:09 PM  
**Attachments:** [image003.png](#)  
[DCAO LBK 060123.pdf](#)

---

Another Deputy CAO position for the CE.

Get [Outlook for iOS](#)

---

**From:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 11:20:28 PM  
**To:** Downtown Piano Works <downtownpianoworks@yahoo.com>  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer

Another Deputy CAO position in the County Executives Office. Political payback. Never ends  
Get [Outlook for iOS](#)

---

**From:** Laxton, Vivian <VLaxton@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 4:06:47 PM  
**Subject:** Barnes-Keating Appointed Deputy Chief Administrative Officer

**Barnes-Keating Appointed Deputy Chief Administrative Officer**

7. Sheriff Chuck Jenkins is involved in the press release on individuals apprehended through the 287(g) program.
8. Sheriff Chuck Jenkins responds to the Public Safety Outreach Coordinator at the Police Assisted Addiction and Recovery Initiative:

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Isabella Nowak](#)  
**Subject:** Re: Frederick County Fentanyl Seizure - Introducing PAARI  
**Date:** Thursday, May 18, 2023 4:24:43 PM

---

Good Afternoon Isabella  
I don't believe there is any need for our agency at this time, thank you. By the way, I noted that you included pronouns under your title, which very frankly I don't appreciate nor do I formally recognize.

Sheriff Jenkins

Get [Outlook for iOS](#)





Vehicle Type  
(All) [v]

Status  
 Issued  Returned  All

[Search Box]

Issued	Returned	Vehicle Type	Make / Model	Year	VIN / Serial #	Unit / Asset #	License #	State	Location
5-26-2023		Sports Utility Vehicle	Ford - Expedition 4x4	22	[REDACTED]	39947	[REDACTED]	22	Administrative
5-25-2018	5-25-2023	Sports Utility Vehicle	Ford - Expedition 4x4	2017	[REDACTED]	38908	[REDACTED]	MD	PACE Unit

General

VIN / Serial #

[Redacted] [Redacted]

Unit / Asset #

39947

License #

[Redacted]

State

22

Vehicle Type

Sports Utility Vehicle

Make / Model

Ford - Expedition 4x4

Year

22

Location

Administrative

Date Issued

05-26-2023

Date Returned

[Empty]

General

VIN / Serial #

[Redacted] [Redacted]

Unit / Asset #

38908

License #

[Redacted]

State

MD

Vehicle Type

Sports Utility Vehicle

Make / Model

Ford - Expedition 4x4

Year

2017

Location

PACE Unit

Date Issued

05-25-2018

Date Returned

05-25-2023

# Payment Detail Listing

---

PR260 Date: 07/12/23  
Time: 06:47

JOB SUBMISSION PARAMETERS

User Name: INFORBC\1013850  
Job Name: PR260  
Step Nbr: 1

Company: 1000

Frederick County, Maryland

Process Level:

Department:

Processing Option:

Company

Employee Group:

Employee:

Date: 040823- 071223

Payment Type:

All Types

Payment Detail: N

No

Report Option: T

Totals

Print ACH Detail: N

No

Employee Sequence:

Total Common Curr/Countries: N

No

---

# Payment Detail Listing

PR260 Date 07/12/23  
Time 06:47

Company 1000 Frederick County, Maryland  
Payment Detail Listing  
Date Range 04/08/23 - 07/12/23

Page 1

	Gross Pay	Tax Deds	Other Deds	Company Deds	Net Pay
Totals Company	29,549.58				

\*\*\*\*\* Report Completed \*\*\*\*\*

# FREDERICK COUNTY SHERIFF'S OFFICE

**HEADQUARTERS**  
**FREDERICK COUNTY LAW**  
**ENFORCEMENT CENTER**  
110 Airport Drive East  
Frederick, Md. 21701  
301-600-1046  
301-600-1527 (Fax)  
301-600-7655 (TTY)



**CHARLES A. JENKINS**  
SHERIFF

**DETENTION CENTER/  
CENTRAL BOOKING**  
7300 Marcie's Choice Lane  
Frederick, Md. 21704  
301-600-2550 (D.C.)  
301-600-2566 (D.C. Fax)  
301-600-1790 (C.B.)  
301-600-1791 (C.B. Fax)

**JUDICIAL OPERATIONS**  
100 W. Patrick Street  
Frederick, Md. 21701  
301-600-2162  
301-600-3690 (Fax)

**WORK RELEASE CENTER**  
7281 Marcie's Choice Lane  
Frederick, Md. 21704  
301-600-1727  
301-600-3404 (Fax)

23:0010  
April 13, 2023  
CAJ/sec

The Honorable County Executive Jessica Fitzwater  
Frederick County Government  
12 East Church Street  
Frederick, Maryland 21701

Dear Honorable Fitzwater:

Effective at the end of business on April 14, 2023, for an undetermined period of time, I will be exercising a leave of absence. During my absence from this office, Colonel David Benjamin will assume command of the day-to-day operations of the Frederick County Sheriff's Office and will perform the duties of the Sheriff. I am delegating the authority to sign documents as necessary to Colonel Benjamin. I will still serve in an administrative capacity and will attend executive level meetings and events as necessary.

As the duly elected Sheriff for Frederick County, if the need should arise to contact me directly, please don't hesitate to do so.

Sincerely,



Charles A. Jenkins  
Sheriff of Frederick County, Maryland

cc: Brad Young, Council President  
Kavonte Duckett, Council VP  
M.C. Keegan Ayer  
Steve McKay  
Mason Carter

# FREDERICK COUNTY SHERIFF'S OFFICE

**HEADQUARTERS**  
**FREDERICK COUNTY LAW**  
**ENFORCEMENT CENTER**  
110 Airport Drive East  
Frederick, Md. 21701  
301-600-1046  
301-600-1527 (Fax)  
301-600-7655 (TTY)



**CHARLES A. JENKINS**  
SHERIFF

**DETENTION CENTER/  
CENTRAL BOOKING**  
7300 Marcie's Choice Lane  
Frederick, Md. 21704  
301-600-2550 (D.C.)  
301-600-2566 (D.C. Fax)  
301-600-1790 (C.B.)  
301-600-1791 (C.B. Fax)

**JUDICIAL OPERATIONS**  
100 W. Patrick Street  
Frederick, Md. 21701  
301-600-2162  
301-600-3690 (Fax)

**WORK RELEASE CENTER**  
7281 Marcie's Choice Lane  
Frederick, Md. 21704  
301-600-1727  
301-600-3404 (Fax)

23-011  
DB/sec

TO: All Personnel

FROM: Colonel David Benjamin *Col. David Benjamin*  
Chief Deputy

SUBJ: Legal Services

DATE: May 5, 2023

Sheriff Charles A. Jenkins is currently receiving personal legal services from a local law firm, Ethridge, Quinn, Kemp, Rowan & Hartinger. The attorneys that are assisting Sheriff Jenkins are Paul Kemp and Mimi Teahan. Mr. Kemp, Ms. Teahan and their firm also provide defense representation to individuals who are facing criminal charges where our deputies are witnesses for the State.

While it is not Sheriff Jenkins' practice to be involved in the investigation or prosecution of individual cases, he wants to ensure that all staff knows that no special treatment or accommodation is to be given to cases being defended by Mr. Kemp, Ms. Teahan or their firm because of their relationship with himself personally. Please contact me if any clarification is needed on this issue.

**BACKGROUND**

For nearly 20 years, law enforcement agencies in the region used the Regional Automated Property Identification Database or RAPID (formally RPDSS) to electronically collect and search statutorily-required pawn and secondhand property data. In addition, a copy of the data was provided to the National Capital Region (NCR) Law Enforcement Information Exchange Program (LInX). The RAPID vendor, Business Watch International (BWI), was acquired by another vendor, LeadsOnline, in late spring 2022. Consolidated, cross-jurisdictional property data is a staple in law enforcement investigations and has a proven record of assisting with case closures, from missing persons to homicides, and the recovery of stolen property, often having a sentimental value to victims that exceeds any monetary value.

**PURPOSE**

This Memorandum of Understanding (MOU) joins the undersigned District of Columbia, Virginia, and Maryland (MD) agencies, utilizing an agreed upon industry partner as the service provider to electronically collect and share statutorily-required pawn and secondhand property data. The system will be referred to as NCR MD RAPID. All parties acknowledge and agree to share property records through an agreed upon industry partner. This partnership will increase crime-fighting capabilities beyond what was available in the regional RAPID systems.

**PARTIES**

The parties to this MOU may include agencies that utilized RAPID that were included on the contract (Attachment A) as well as authorized law enforcement agencies within the NCR-LInX footprint that are eligible to join with their own funding.

**POINTS OF CONTACT**

Each party shall designate a point of contact (POC) for representing that party in regard to the MOU. A pawn administrator shall also be identified to represent the agency for administrative purposes, including maintaining user and business accounts and ensuring compliance with policies and applicable laws.

This endeavor is a collaborative effort between the Metropolitan Washington Council of Governments (MWCOCG), National Capital Region Law Enforcement Information Exchange Program Management Office (NCR-LInX PMO) and Maryland Department of State Police (MDSP). MWCOCG will oversee the project, manage the contract and coordinate committee briefings and processing payments. NCR-LInX staff manage the program for District of Columbia and Virginia agencies and MDSP will manage the program for the Maryland agencies.

**OBJECTIVES:**

A shared, electronic system helps prevent agencies from reverting back to individual data processing, which is taxing on personnel and ineffective for solving cross-jurisdictional crime. It leads to siloed data which is counterproductive to the information-sharing efforts in the region. The objectives of this system include:

1. Advancing law enforcement investigations and recovering property by providing law enforcement users with access to nation-wide, timely, property transaction records and advanced investigative tools;
2. Providing businesses a secure and efficient means to report required transactions for compliance with laws; and
3. Further enhancing public and officer safety by providing continued data sharing with the region's law enforcement information sharing program, NCR-LInX.

**EVALUATION:**

The success of this system for the parties will be measured by several means, including but not limited to: the number of participating agencies and users trained and accessing the system, number of queries run in the system (where attainable), success stories on cases solved or assisted by use of the system or the data and monetary value of property seized or recovered. Parties acknowledge that, at any time, program managers may solicit statistics, success stories or other input to assist with the system evaluation as well as use in funding applications.

**GOVERNANCE:**

The project will be overseen by the MWCOCG Police Chief's Committee, the sponsor of the NCR RAPID system. The committee and any subcommittees shall receive briefings on the project status at scheduled meetings (currently quarterly) or whenever requested. The committee shall review funding requests, be notified of changes in key personnel (i.e., project manager) and address any agency concerns.

However, all parties are equal partners in this endeavor. The head of each participating agency, or their designee, shall manage user access at their agency. The parties acknowledge that the data contained in this system is sensitive, law enforcement data and shall be used only for official, investigative purposes. They will ensure user and business compliance with applicable policies and laws, proper training, monitor activity and investigate any alleged improper usage. MWCOG is not responsible for user or business compliance.

Pawn administrators shall meet on a scheduled basis, as defined by the program managers, to collaborate as well as resolve any identified issues. If any issues arise and are not resolved to the satisfaction of the participating agency(ies), the agency head or their designee shall bring the issue to the Police Chief's Committee.

Any policy or usage issues involving data within the NCR-LInX system shall be brought to the attention of the NCR-LInX Oversight Committee, and the Executive and/or Governance Board as needed. Each committee and board shall receive a briefing on the project status at scheduled meetings or whenever requested.

#### FUNDING:

Prior to the start of the next fiscal year, program managers will ensure parties are aware of supplemental funding availability, if any, and, if needed, provide costs for agency budgets and/or guidance on exiting the contract as needed. All obligations of and expenditures by the parties will be subject to their respective budgetary and fiscal processes and subject to availability of funds pursuant to all laws, regulations, and policies applicable thereto. The parties acknowledge that there is no intimation, promise, or guarantee that funds will be available in future years. Unless otherwise provided herein or in a supplementary writing, each party shall bear its own costs in relation to this MOU.

As needed, MWCOG will collect funds for NCR MD RAPID. and will invoice parties. Agencies may pay their invoice directly to MWCOG.

All parties acknowledge they have received a copy of the agency agreement with the annual participation costs.

#### TERMINATION

This MOU may be terminated at any time by the mutual written agreement of the duly authorized representatives of all parties. A party's duly authorized representative may also terminate the party's participation in the MOU upon written notice to all other parties of not less than sixty (60) days.

#### NO RIGHTS IN NON-PARTIES.

This MOU is an agreement among the parties and is not intended, and should not be construed, to create or confer on any other person or entity any right or benefit, substantive or procedural, enforceable at law or otherwise against the Metropolitan Washington Council of Governments, Maryland State Police or any state, county, locality, or other sponsor under whose auspices a party is participating in the MD NCR RAPID or the officers, directors, employees, detailees, agents, representatives, contractors, subcontractors, consultants, advisors, successors, assigns or other agencies thereof.

#### EFFECTIVE DATE/DURATION

This MOU shall become effective when the duly authorized representatives of each party have all signed it and shall remain in effect indefinitely from the effective date, unless otherwise terminated.

National Capital Region Maryland Regional Automated Property Identification Database (NCR MD RAPID)

Memorandum of Understanding

METROPOLITAN WASHINGTON  
COUNCIL OF GOVERNMENTS ("MWCOG"):

By: Clark Mercer

Name: Clark Mercer

Title: Executive Director

Date: Apr 3, 2023

MARYLAND DEPARTMENT OF STATE POLICE  
("MDSP")

By: Major Tawn Gregory  
Major Tawn Gregory (Apr 3, 2023 08:49 EDT)

Name: Major Tawn Gregory

Title: Asst Bureau Chief/CIO

Date: Apr 3, 2023



**MOU SIGNATORIES**

**ABERDEEN POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Henry Trabert, Chief

\_\_\_\_\_  
Date

**ALLEGANY COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Craig Robertson, Sheriff

\_\_\_\_\_  
Date

**ANNAPOLIS POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Edward Jackson, Chief

\_\_\_\_\_  
Date

**ANNE ARUNDEL COUNTY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Amal E. Awad, Chief

\_\_\_\_\_  
Date

**ANNE ARUNDEL COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Everett Sesker, Sheriff

\_\_\_\_\_  
Date

**ARLINGTON COUNTY POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Charles A. Penn, Chief

\_\_\_\_\_  
Date

**BALTIMORE CITY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Michael Harrison, Commissioner

\_\_\_\_\_  
Date

**BALTIMORE CITY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
John Anderson, Sheriff

\_\_\_\_\_  
Date

**BALTIMORE COUNTY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Dennis Delp, Chief

\_\_\_\_\_  
Date

**BEL AIR POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Charles Moore, Chief

\_\_\_\_\_  
Date

**BERWYN HEIGHTS POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Ken Antolik, Chief

\_\_\_\_\_  
Date

**BLADENSBURG POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Tyrone Collington, Chief

\_\_\_\_\_  
Date

**BOONSBORO POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Kevin Morgan, Chief

\_\_\_\_\_  
Date

**BOWIE CITY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
John Nesky, Chief

\_\_\_\_\_  
Date

**BRENTWOOD POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Calvin Washington, Chief

\_\_\_\_\_  
Date

**BRUNSWICK POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Kevin Grunwell, Chief

\_\_\_\_\_  
Date

**CAMBRIDGE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Justin Todd, Chief

\_\_\_\_\_  
Date

**CAROLINE COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Donald Baker, Sheriff

\_\_\_\_\_  
Date

**CARROLL COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
James DeWees, Sheriff

\_\_\_\_\_  
Date

**CECIL COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Scott Adams, Sheriff

\_\_\_\_\_  
Date

**CENTREVILLE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Robert Hobbs, Chief

\_\_\_\_\_  
Date

**CHESTERTOWN POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Ronald Dixon, Chief

\_\_\_\_\_  
Date

**CHEVERLY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Carl D. Miller, Chief

\_\_\_\_\_  
Date

**COLMAR MANOR POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Tracy Stone, Chief

\_\_\_\_\_  
Date

**CRISFIELD POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
David Dalfonso, Chief

\_\_\_\_\_  
Date

**CUMBERLAND POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Chuck Ternent, Chief

\_\_\_\_\_  
Date

**DENTON POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
George Bacorn, Chief

\_\_\_\_\_  
Date

**DORCHESTER COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
James Phillips, Sheriff

\_\_\_\_\_  
Date

**EASTON POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Alan Lowrey, Chief

\_\_\_\_\_  
Date

**ELKTON POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Carolyn Rogers, Chief

\_\_\_\_\_  
Date

**FAIRFAX CITY POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Erin Schaible, Chief

\_\_\_\_\_  
Date

**FAIRFAX COUNTY POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Kevin Davis, Chief

\_\_\_\_\_  
Date

**FALLS CHURCH POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Mary Gavin, Chief

\_\_\_\_\_  
Date

**FAUQUIER COUNTY SHERIFF'S OFFICE (VA)**

\_\_\_\_\_  
Jeremy Falls, Sheriff

\_\_\_\_\_  
Date

**FEDERALSBURG POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Michael McDermott, Chief

\_\_\_\_\_  
Date

**FREDERICK CITY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Jason Lando, Chief

\_\_\_\_\_  
Date

**FREDERICK COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Charles Jenkins, Sheriff

\_\_\_\_\_  
Date

**FROSTBURG POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Nicholas Costello, Chief

\_\_\_\_\_  
Date

**FROSTBURG STATE UNIVERSITY POLICE (MD)**

\_\_\_\_\_  
Cynthia Smith, Chief

\_\_\_\_\_  
Date

**FRUITLAND POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Krah Phunkert, Chief

\_\_\_\_\_  
Date

**GEORGE WASHINGTON UNIVERSITY POLICE DEPARTMENT**

\_\_\_\_\_  
James Tate, Chief

\_\_\_\_\_  
Date

**GREENBELT POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Richard Bowers, Chief

\_\_\_\_\_  
Date

**HAGERSTOWN POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Paul Kifer, Chief

\_\_\_\_\_  
Date

**HAMPSTEAD POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
David Snyder, Chief

\_\_\_\_\_  
Date

**HANCOCK POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Richard Miller, Sergeant

\_\_\_\_\_  
Date

**HARFORD COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Jeffrey Gahler, Sheriff

\_\_\_\_\_  
Date

**HAVRE DE GRACE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Teresa Walter, Chief

\_\_\_\_\_  
Date

**HOWARD COUNTY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Gregory Der, Chief

\_\_\_\_\_  
Date

**HYATTSVILLE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Jarod Towers, Chief

\_\_\_\_\_  
Date

**KENT COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Dennis Hickman, Sheriff

\_\_\_\_\_  
Date

**LA PLATA POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Carl Schinner, Chief

\_\_\_\_\_  
Date

**LEESBURG POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Vanessa Grigsby, Interim Chief

\_\_\_\_\_  
Date

**LONACONING POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Royce Douty

\_\_\_\_\_  
Date

**LOUDOUN COUNTY SHERIFF'S OFFICE (VA)**

\_\_\_\_\_  
Michael Chapman, Sheriff

\_\_\_\_\_  
Date

**MD-NATIONAL CAPITAL PARK POLICE MONTGOMERY COUNTY**

\_\_\_\_\_  
Darryl McSwain, Chief

\_\_\_\_\_  
Date

**MD-NATIONAL CAPITAL PARK POLICE PRINCE GEORGE'S COUNTY**

\_\_\_\_\_  
Stanley Johnson, Chief

\_\_\_\_\_  
Date

**MANASSAS CITY POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Douglas Keen, Chief

\_\_\_\_\_  
Date

**MANASSAS PARK POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Mario Lugo, Colonel

\_\_\_\_\_  
Date

**MANCHESTER POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
John Hess, Chief

\_\_\_\_\_  
Date

**MARYLAND DPS AND CORRECTIONAL SERVICES**

\_\_\_\_\_  
Errol Etting, Executive Director

\_\_\_\_\_  
Date

**MARYLAND NATURAL RESOURCES POLICE**

\_\_\_\_\_  
Kelley Johnson, Acting Lt. Colonel

\_\_\_\_\_  
Date

**MARYLAND DEPARTMENT OF STATE POLICE**

\_\_\_\_\_  
Roland Butler, Jr., Colonel

\_\_\_\_\_  
Date

**MARYLAND COMPTROLLER**

\_\_\_\_\_  
Patrick Dunkes

\_\_\_\_\_  
Date

**MARYLAND TRANSIT ADMINISTRATION POLICE**

\_\_\_\_\_  
Jerome Howard, Chief

\_\_\_\_\_  
Date

**MARYLAND TRANSPORTATION AUTHORITY POLICE**

\_\_\_\_\_  
Kevin Anderson, Colonel

\_\_\_\_\_  
Date

**METROPOLITAN WASHINGTON AIRPORTS AUTHORITY (MWAA) POLICE DEPARTMENT**

\_\_\_\_\_  
David Huchler, Chief

\_\_\_\_\_  
Date

**METROPOLITAN POLICE DEPARTMENT (DC)**

\_\_\_\_\_  
Robert Contee, Chief

\_\_\_\_\_  
Date

**MOUNT AIRY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Doug Reitz, Chief

\_\_\_\_\_  
Date

**MOUNT RAINIER POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Linwood Alston, Chief

\_\_\_\_\_  
Date

**NEW CARROLLTON POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
David Rice, Chief

\_\_\_\_\_  
Date

**NORTH EAST POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Stephen Yates, Chief

\_\_\_\_\_  
Date

**NORTHERN VIRGINIA COMMUNITY COLLEGE POLICE DEPARTMENT**

\_\_\_\_\_  
William Jacoby, Chief

\_\_\_\_\_  
Date

**OAKLAND POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Bill Thomas, Chief

\_\_\_\_\_  
Date

**OCEAN PINES POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Brian Cardamone, Acting Chief

\_\_\_\_\_  
Date

**OCEAN CITY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Ross Buzzuro, Acting Chief

\_\_\_\_\_  
Date

**OXFORD POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Patrick Maxwell, Chief

\_\_\_\_\_  
Date

**PRINCE GEORGE'S COMMUNITY COLLEGE POLICE DEPARTMENT**

\_\_\_\_\_  
Barbara Smith, Lieutenant

\_\_\_\_\_  
Date

**PERRYVILLE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Robert Nitz, Chief

\_\_\_\_\_  
Date

**POCOMOKE CITY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Arthur Hancock, Chief

\_\_\_\_\_  
Date

**PRINCE GEORGE'S COUNTY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Malik Aziz, Chief

\_\_\_\_\_  
Date

**PRINCE GEORGE'S COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
John Carr, Sheriff

\_\_\_\_\_  
Date

**PRINCE WILLIAM COUNTY POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Peter Newsham, Chief

\_\_\_\_\_  
Date

**PRINCESS ANNE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Robert Wink, Chief

\_\_\_\_\_  
Date

**PURCELLVILLE POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
Cynthia McAlister, Chief

\_\_\_\_\_  
Date

**QUEEN ANNE'S COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Gary Hoffman, Sheriff

\_\_\_\_\_  
Date

**RIDGELY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Jeff Eckrich, Chief

\_\_\_\_\_  
Date

**RISING SUN POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Chip Peterson, Chief

\_\_\_\_\_  
Date

**SALISBURY POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Barbara Duncan, Chief

\_\_\_\_\_  
Date

**SALISBURY UNIVERSITY POLICE DEPARTMENT**

\_\_\_\_\_  
Edwin Lashley, Chief

\_\_\_\_\_  
Date

**SOMERSET COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Ronald Howard, Sheriff

\_\_\_\_\_  
Date

**ST. MARY'S COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Steven Hall, Sheriff

\_\_\_\_\_  
Date

**ST. MICHAEL'S POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Anthony Smith, Chief

\_\_\_\_\_  
Date

**SYKESVILLE POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Michael Spaulding, Chief

\_\_\_\_\_  
Date

**TAKOMA PARK POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Antonio DeVaul, Chief

\_\_\_\_\_  
Date

**TALBOT COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Joe Gamble, Sheriff

\_\_\_\_\_  
Date

**TANEYTOWN POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Robert Mitchell, Acting Chief

\_\_\_\_\_  
Date

**THURMONT POLICE DEPARTMENT (MD)**

\_\_\_\_\_  
Gregory Eyer, Chief

\_\_\_\_\_  
Date

**TOWNSON UNIVERSITY POLICE DEPARTMENT**

\_\_\_\_\_  
Charles Herring, Chief

\_\_\_\_\_  
Date

**UNIVERSITY OF MARYLAND DEPARTMENT OF PUBLIC SAFETY**

\_\_\_\_\_  
David Mitchell, Chief

\_\_\_\_\_  
Date

**UNIVERSITY OF MARYLAND – BALTIMORE**

\_\_\_\_\_  
Tom Leone, Chief

\_\_\_\_\_  
Date

**UNIVERSITY OF MARYLAND – BALTIMORE COUNTY**

\_\_\_\_\_  
Bruce Perry, Chief

\_\_\_\_\_  
Date

**VIENNA POLICE DEPARTMENT (VA)**

\_\_\_\_\_  
James Morris, Chief

\_\_\_\_\_  
Date

**WASHINGTON COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Brian Albert, Sheriff

\_\_\_\_\_  
Date

**WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY (WMATA) POLICE DEPARTMENT**

\_\_\_\_\_  
Michael Anzallo, Chief

\_\_\_\_\_  
Date

**WICOMICO COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Michael Lewis, Sheriff

\_\_\_\_\_  
Date

**WORCESTER COUNTY SHERIFF'S OFFICE (MD)**

\_\_\_\_\_  
Matthew Crisafulli, Sheriff

\_\_\_\_\_  
Date

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Benjamin, David](#)  
**Subject:** Fwd: PAB meeting 4/26/23 LEA questions  
**Date:** Monday, April 17, 2023 7:36:35 AM  
**Attachments:** [LEA Questions 4.26.docx](#)

---

Greg was aware questions were coming for this meeting.

Get [Outlook for iOS](#)

---

**From:** Ambrosio, Sarah <SAmbrosio@FrederickCountyMD.gov>  
**Sent:** Monday, April 17, 2023 7:34:14 AM  
**To:** Lando, Jason <jlando@FrederickMDPolice.org>; Grunwell, Kevin <KGrunwell@FrederickCountyMD.gov>; Eyler, Gregory <GEyler@FrederickCountyMD.gov>; Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>; Benjamin, David <DBenjamin@FrederickCountyMD.gov>  
**Cc:** Warner, Gregory <GWarner@FrederickCountyMD.gov>; Borns, Corey <cjborns@FrederickMDPolice.org>; Thomas, Justin <JThomas1@FrederickMDPolice.org>; Keefer, Jennifer <JKeefer@FrederickCountyMD.gov>; Oram, Dawn <DOram@FrederickCountyMD.gov>; Ambrosio, Sarah <SAmbrosio@FrederickCountyMD.gov>  
**Subject:** PAB meeting 4/26/23 LEA questions

Good morning,

For the 4/26/2023 Quarterly PAB meeting, PAB Chair Dawn Oram has requested that the topic of discussion be on Mental Health Awareness and Training. I have attached a list of questions that I have received from PAB members. Thank you for taking time to review and address these questions. Feel free to email me a written response that can be emailed in advance to the members or you are just welcome to answer in person at the meeting. Your time is appreciated.

*Sarah A. Ambrosio*

Executive Administrator  
Police Accountability Board &  
Administrative Charging Committee  
12 East Church Street  
Frederick, MD 21701  
Phone: (W) (301) 600-1092 (Cell) (240) 910-5835  
[sambrosio@frederickcountymd.gov](mailto:sambrosio@frederickcountymd.gov)

## Quarterly PAB meeting 4/26/23

- 1.) How many hours and what type of required training currently takes place to prepare officers to recognize and deal with mental health issues?
- 2.) How adequate do you consider the current level and type of training to be, and what additional training might you like to see?
- 3.) How and under what circumstances does your agency utilize the services of mental health professionals in carrying out your work?
- 4.) Law enforcement is a tough job with long hours, stressful situations, exposure to dangerous conditions and situations, sleep deprivation, etc. Is there currently routine training for officers that supports their own mental health? If so, how often does that occur?
- 5.) How often will officers/medical/first responders be required or have access to receive training?
- 6.) What services will be available for individuals that are going under unusual stress (family/medical/financial/etc.).
- 7.) What tools will supervisors have to reinforce the training?
- 8.) Will agencies review training on a recurring basis to insure training meets their needs?
- 9.) If an individual moves into an area with recurring issues or need of law enforcement (public outburst) or other police services, will agencies be notified and if required Special training to manage the individual be provided on a as needed basis (I.e., an individual with issues, moves to Frederick/Brunswick/etc., the local agencies notified and training offered to assist if engagements are immediacy encountered).

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Benjamin, David](#)  
**Subject:** Fwd: Agenda for Quarterly Meeting-FCSO  
**Date:** Thursday, April 20, 2023 12:55:35 PM  
**Attachments:** [Agenda for Quarterly Meeting-FCSO.docx](#)  
[image001.png](#)

---

Get [Outlook for iOS](#)

---

**From:** Endlich, Jeremy <JEndlich@FrederickCountyMD.gov>  
**Sent:** Thursday, April 20, 2023 12:47:21 PM  
**To:** McCutcheon, Tracy <TMcCutcheon@FrederickCountyMD.gov>; Stitt, Jason <JStitt@FrederickCountyMD.gov>; Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>; Williar, Renee <RWilliar@FrederickCountyMD.gov>; Lippa, Gene <GLippa@FrederickCountyMD.gov>; McCutcheon, Robin <RMcCutcheon@FrederickCountyMD.gov>  
**Subject:** Agenda for Quarterly Meeting-FCSO

All,

Good afternoon. Attached is the agenda for tomorrow's meeting. Please let me know if you have any questions.

Thank you,

Jeremy Endlich  
Department Head, Fleet Services  
Division of Public Works  
Frederick County Government  
331 Montevue Lane  
Frederick, MD 21702  
301-600-3588 office  
240-772-2847 mobile



**Agenda for Quarterly Meeting – Sheriff's Office**

**April 21, 2023**

1. Current orders FY23
  - a. 13 Chargers
  - b. 14 Explorers PIU
  
2. Orders for FY24
  - a. On the road package
  - b. Priority Install
  - c. Replacement - 25
  - d. Additional request- 14
  
3. Shop staff
  - a. Additional Staff
  - b. Develop in-house upfitting shop
  
4. Rate Model
  - a. Billing
  - b. Fuel
  - c. Maintenance

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Comert, Sophia](#)  
**Subject:** Fwd: Request  
**Date:** Thursday, April 20, 2023 11:24:57 PM

---

Get [Outlook for iOS](#)

---

**From:** Anya Gorobec <anyutochka1555@gmail.com>  
**Sent:** Thursday, April 20, 2023 1:43:57 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Request

**[EXTERNAL EMAIL]**

Hello! I work at a local police station in Ukraine. I am collecting patches, badges and other police signs. I would really like to get something from you in my collection. Your materials are very important to me and they will take their rightful place in my collection. Thank you very much. Happiness to you in life and success at work.

My address:

**Anya Gorobec**

22, Zelenivka str.

Gvizdets, Ivano-Frankivska obl,

78260

Ukraine

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Whiting Wicker](#)  
**Subject:** Re: I just sent this to the FNP  
**Date:** Saturday, April 22, 2023 7:04:32 PM

---

Hi Whiting

Please don't lose faith and trust in me, I did not commit any of the crimes alleged. Thank you

Sent from my iPhone

On Apr 21, 2023, at 9:40 PM, Whiting Wicker <[whitingwickerphd@gmail.com](mailto:whitingwickerphd@gmail.com)> wrote:

**[EXTERNAL EMAIL]**

Maryland is ironic:

Maryland has sanctuary counties for suffering undocumented individuals, yet it provides little sanctuary for suffering documented autistic United States Citizens. Autistic individuals in Maryland can wait years for services, services that may never arrive. How ironic.

--

Respectfully,

Whiting Wicker, Ph.D.



**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Hopkins, Scot](#)  
**Cc:** [Benjamin, David](#)  
**Subject:** FW: Data Request: 2022 Annual Crime and Crime Control Report  
**Date:** Monday, April 24, 2023 9:10:00 AM  
**Attachments:** [2022 CRIME DATA REQUEST FORM.xlsx](#)

---

Scot

I'm not familiar with/ don't recall any request for this information from COG in the past. Not sure if this is required from us. Determine what is appropriate

---

**From:** Audrey Mazurek <amazurek@tsgstrategies.com>  
**Sent:** Monday, April 24, 2023 9:02 AM  
**Cc:** Eli Russ <eruss@mwkog.org>  
**Subject:** Data Request: 2022 Annual Crime and Crime Control Report

**[EXTERNAL EMAIL]**

Good Morning,

My name is Audrey Mazurek and I am happy to be assisting MWCOG and the Police Chiefs Committee on the National Capital Region 2022 Annual Crime and Crime Control Report. Similar to the [2021 report](#), please complete the attached data request form. Note that the form assumes that the data you include was collected using the NIBRS method. If that is not the case, we ask that you identify the method and indicate each category breakdown under offences and arrests to ensure we can more accurately capture and report data across all jurisdictions.

Please return the completed data form **by June 2, 2023** directly to me. If you have any questions regarding this request, if this email has reached the wrong person, or feel that another person could better provide data, please contact myself and Eli Russ ([eruss@mwkog.org](mailto:eruss@mwkog.org)). Please confirm receipt of this email.

Your assistance and contribution to this important report is appreciated.

Thank you,  
Audrey

**AUDREY MAZUREK**

TSG Strategies

703.505.6168 (m) | [amazurek@tsgstrategies.com](mailto:amazurek@tsgstrategies.com)

METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS



2022 CRIME DATA REQUEST FORM

Law Enforcement Agency:			
Submitted by:		Phone:	
Email:		Fax:	

It is assumed that the information contained in this crime data request form was collected using the National Incident-Based Reporting System (NIBRS) method. If that is not the case, indicate here what method was used (e.g., Uniform Crime Reporting [UCR] or

If another method besides NIBRS was used, indicate each category breakdown for "# of OFFENSES in 2022"

CRIME CATEGORY (Part I or Group A OFFENSES Only)	# of OFFENSES in 2022 (January 1 - December 31)
Homicide	
Rape	
Robbery	
Aggravated Assault	
Burglary	
Larceny	
Motor Vehicle Theft	
Total Part I Offenses	

If another method besides NIBRS was used, indicate each category breakdown for "# of ARRESTS in 2022"

CRIME CATEGORY (Part I or Group A ARRESTS Only)	# of ARRESTS in 2022 (January 1 - December 31)
Homicide	
Rape	
Robbery	
Aggravated Assault	
Burglary	
Larceny	
Motor Vehicle Theft	
Total Part I Arrests	

Is this data reported by or included in another agencies statistics? Yes or No?	
If yes, which agency?	

BACKGROUND DATA	
Calls for Service	
Authorized Strength- # of each	
Sworn	
Civilian (FT Equivalency)	
Population	
Square Miles Patrolled	

Success and challenges faced in 2022 by your agency related to crime in your jurisdiction. Please also include regional efforts that you may like to share in the annual report.

**PLEASE RETURN TO COG NO LATER THAN JUNE 2, 2023**

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Benjamin, David](#)  
**Subject:** Fwd: Job Posting  
**Date:** Tuesday, April 25, 2023 8:57:10 PM

---

This might be something to consider.

Sent from my iPhone

Begin forwarded message:

**From:** joe@golawenforcement.com  
**Date:** April 25, 2023 at 1:09:49 PM EDT  
**To:** "Jenkins, Chuck (Sheriff)" <CJenkins@frederickcountymd.gov>  
**Subject:** Job Posting

**[EXTERNAL EMAIL]**

Sheriff Chuck Jenkins,

I am following-up on your job posting for the position of Deputy Sheriff - Lateral.

That position is a great opportunity and your agency deserves to get a large pool of qualified candidates. <https://golawenforcement.com/job-openings/> can help achieve that.

GoLawEnforcement.com is one of the largest and most popular Law Enforcement career websites with 3,000-4,000 daily visitors and an email list of over 10,000 job seeking applicants. We also promote entry-level job postings at colleges around Maryland.

By posting your job on GoLawEnforcement.com, you will join over 500 law enforcement agencies currently using our website.

Agencies in Maryland that have posted job openings on GoLawEnforcement.com include:

- <!--[if !supportLists]-->• <!--[endif]-->Hampstead Police Department
- <!--[if !supportLists]-->• <!--[endif]-->Hyattsville Police Department
- <!--[if !supportLists]-->• <!--[endif]-->Hartford County Sheriff's Office
- <!--[if !supportLists]-->• <!--[endif]-->Cecil College Police Department
- <!--[if !supportLists]-->• <!--[endif]-->University of Maryland Police Department

The cost for a job listing is \$120. This includes a posting which can run up to 90-day. A continuous 1-year posting is \$280.

For more information, including how to post your job opening, go to <https://golawenforcement.com/post-job-opening/>.

If you have any questions please feel free to email me at [joe@golawenforcement.com](mailto:joe@golawenforcement.com) or call me at 262-501-1552.

Thank you,

Joe

Joseph Libowsky  
GoLawEnforcement.com  
[joe@golawenforcement.com](mailto:joe@golawenforcement.com)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Robert Stevens](#)  
**Subject:** Re: Speeding and Dangerous Drivers  
**Date:** Wednesday, April 26, 2023 6:52:28 AM

---

Good Morning Mr. Stevens

Thank you, my deputies do the best they can to enforce both the traffic and criminal laws in the county. Traffic violations, primarily speed has become the most significant traffic concern since Covid. We maintain a list of traffic enforcement priority locations that changes weekly.

Sheriff Jenkjns

Sent from my iPhone

> On Apr 25, 2023, at 3:50 PM, Robert Stevens <pbookbob@icloud.com> wrote:

>

> [EXTERNAL EMAIL]

>

>

> Mr. Jenkins,

>

> Thank you for your service!! You have done a lot to keep our Frederick County safe. Laws mean something.

>

> Our County drivers seem to think speeding and dangerous driving is ok. I know your resources are limited but keep up the good work in keeping the laws on the books in mind.

>

> Robert

>

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Holler, Jeremy](#)  
**Cc:** [Kevin Albaugh](#); [Comert, Sophia](#)  
**Subject:** Re: Banquet  
**Date:** Saturday, April 29, 2023 3:11:20 PM

---

Kevin  
I will be happy to attend the Fire Police event. Thank you

Sheriff

Sent from my iPhone

On Apr 29, 2023, at 12:24 PM, Holler, Jeremy  
<[JHoller@frederickcountymd.gov](mailto:JHoller@frederickcountymd.gov)> wrote:

Kevin, unfortunately I will be out of town on vacation during the awards banquet so I will be unable to attend. Thank you for the invite.

Get [Outlook for iOS](#)

---

**From:** Kevin Albaugh <[emtbka@aol.com](mailto:emtbka@aol.com)>  
**Sent:** Friday, April 28, 2023 2:24:41 PM  
**To:** Holler, Jeremy <[JHoller@FrederickCountyMD.gov](mailto:JHoller@FrederickCountyMD.gov)>; Jenkins, Chuck (Sheriff)  
<[CJenkins@FrederickCountyMD.gov](mailto:CJenkins@FrederickCountyMD.gov)>  
**Subject:** Banquet

**[EXTERNAL EMAIL]**

Good Afternoon,  
I'm trying to hold a 1st ever FP banquet. This will be held on 7-29-2023 at Co.6 Activities bldg. on Creamery Rd. I'm seeing if you all could attend. I'm trying to get a head count.

Kevin Albaugh / Fire Police Commander-- FP 100  
Division of Fire & Rescue  
5370 Public Safety Place  
Frederick, MD 21704  
Cell- 301-748-0508  
[emtbka@aol.com](mailto:emtbka@aol.com)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Turvin, Christopher](#)  
**Subject:** FW: [mdcops.org] Fwd: Invite for May 8, 2023 Annual Washington Area Law Enforcement Officers Memorial Service  
**Date:** Monday, May 1, 2023 11:43:24 AM  
**Attachments:** [Invite for May 8 2023 Annual Washington Area Law Enforcement Officers Memorial Service.msg](#)  
[image001.png](#)

---

Check on this

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** mikie@atlanticbb.net <mikie@atlanticbb.net>

**Sent:** Saturday, April 29, 2023 6:01 AM

**To:** post@mdcops.org; post2@mdcops.org; jensentpt@yahoo.com; luvshockey26@yahoo.com; nancyleeturner@msn.com; kathydc1418@yahoo.com; pnickersonmsp2938@gmail.com; davemitchell@umdp.umd.edu; earlkratsch@verizon.net

**Subject:** [mdcops.org] Fwd: Invite for May 8, 2023 Annual Washington Area Law Enforcement Officers Memorial Service

**[EXTERNAL EMAIL]**

Good Morning to Everyone, I hope you are all doing great as we prepare to move into May, and begin to attend the many planned Fallen Heroes Memorials. I have attached an invitations from the Memorial planned for those who serve the Metropolitan service area.

If you have registered for National Police Week, and plan to join us on May 13th to view the Candlelight Vigil by way of live stream at the Host Hotel, please let me know if you plan to join us. Also, if you are attending Police Week, pack your patience. National C.O.P.S. has worked very hard this year as always to plan everyday to meet the needs of All Survivors. After you arrive in DC, please give me a call so that Md. COPS Board members that are attending can support you and help with any questions that you might have.

If you are planning to attend Dulaney Valley next Friday, May 5, 2023 and would like to ride the MSP bus that will be leaving the Easton Barrack at 8:30, please let me know. You are welcome to attend with us.

I want to send a message to everyone who will be attending the many well planned Fallen Heroes Memorials over the upcoming weeks, please always remember that you are Special Your Loved One is Special. Be sure to take care of yourself in the process. There are many people who want to support you and help you during this time so that you become a Healty Survivor, While We Never Forget Our Heroes.

I am also asking for many prayers of Support for the Family and Co-Workers of DFC Glenn Hilliard. DFC Hilliard's eow was on 6/12/2022. The trial for the person accused of his murder will begin, on Monday, May 1st. For those of us who have had to endure a murder trial of our loved ones, we all know too well the strain and pain that this family and co-workers will be reliving in the upcoming weeks. Through communication with the Agency, it is definitely hoped that this trial will be completed before Police Week. I will keep you updated as this takes place. Again, hold the Hilliard Family and Family in Blue in your Prayers.

If you have an questions on any of the upcoming events please reach out to me.

Sending Love and Hugs to Everyone,

Sue Nickerson

President/ Executive Director Md. C.O.P.S.

**From:** [Cops Hdittamo](#)  
**To:** [Julie Stecco](#); [Sue Nickerson \(President, MD COPS\)](#)  
**Cc:** [Cindy Carter \(Immediate Past President DC-COPS\)](#); [Daniel Hickson \(President DC-COPS\)](#); [Patty Sucato](#); [Catherine Tedrow](#)  
**Subject:** Invite for May 8, 2023 Annual Washington Area Law Enforcement Officers Memorial Service  
**Date:** Friday, April 28, 2023 2:31:13 PM  
**Attachments:** [INVITE -- May 8th..pdf](#)

---

Julie/Sue: pass this to those interested from your chapter in attending the event and supporting your officers being honored this year.....see attachment.

Hector

**Join Us!** *for the*

# 44TH Annual Washington Area Law Enforcement Officers Memorial Service

Please join the Metropolitan Police Department, DC FOP Auxiliary, and the DC Chapter of Concerns of Police Survivors to help honor those who have made the ultimate sacrifice on **Monday, May 8, 2023 at 11:30 AM** at the Washington DC Metropolitan Police Memorial Fountain and Wall of Remembrance, in front of the Henry J. Daly Building, located at 300 Indiana Avenue, NW, in Washington, DC.

*Light refreshments will be offered following the service at the FOP DC Lodge #1, just three blocks north at 711 4th Street, NW.*



## HONORING



Kenneth C. Olander  
*Deputy 1st Class*  
FREDERICK COUNTY  
SHERIFF'S OFFICE



David W. Myers  
*Deputy Sheriff*  
PRINCE WILLIAM COUNTY  
SHERIFF'S OFFICE



John J. Donohue  
*Sergeant*  
FAIRFAX COUNTY  
POLICE DEPARTMENT



Howard C. Liebengood  
*Officer*  
UNITED STATES CAPITOL  
POLICE



### Questions? RSVP?

For questions or to confirm your attendance, please contact **Danny Hickson** on **(202) 727-4218** or email [daniel.hickson@dc.gov](mailto:daniel.hickson@dc.gov).



DC Lodge #1

DC-C.O.P.S.

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Comert, Sophia](#)  
**Subject:** Sample Letters  
**Date:** Wednesday, May 3, 2023 8:44:00 PM

---

Sophia

I pulled out a lot of the letters that were thank you letters for things donated to the Sheriff's Office. I still have a pretty broad sampling of letters. Email me the most recent letter to Congressman Trone's Office regarding the grant support requested by Marvin Ausherman. Thanks.

Sheriff

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [aipom 3tails](#)  
**Subject:** Re: Violations 4Th 8Th 14th Amendment Civil Rights  
**Date:** Friday, May 12, 2023 11:01:16 PM

---

Good Evening

There is not much I can do with anonymous complaints, however I will have this situation looked into. I we determine what happened through the review of camera footage corrective actions can and will be taken if appropriate. It would be more beneficial to come forward with a formal complaint if you feel that inappropriate actions were in violation of your rights as you cite in your email. I regret that you had any negative experience getting through our security. If you feel a formal complaint is appropriate, please contact Lt. Keefer, Commander of the Sheriff's Office Judicial Services at the Courthouse.

Have a good evening and pleasant weekend.

Sheriff Jenkins

Get [Outlook for iOS](#)

---

**From:** aipom 3tails <aipoms69@gmail.com>  
**Sent:** Friday, May 12, 2023 2:20:02 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Violations 4Th 8Th 14th Amendment Civil Rights

**[EXTERNAL EMAIL]**

Violations 4<sup>Th</sup> 8<sup>Th</sup> 14<sup>th</sup> Amendment Civil Rights This Happened Between 3:20 PM To 5:00 PM May 11 2023 Thursday Female In Her Sixties Came In Screener Was Non-Working Instead Using A wand Victim Was Searched In An In Appropriate Way This Has Been Caught On Circuit Court Camera Victim Asked For Two Metropolitan Protective Services Security Inc Guards To Identify Them Selfs These Suspects Refused Victim Told A Frederick County Sheriff Office Deputy Sheriff His Name Is Unknown Victim Spoke To Frederick County Sheriff Office Either Sergeant Either Lieutenant Names Unknown Sheriffs Are Located At Frederick County Court Buildings 100 West Patrick Street Frederick Maryland Zip Code 21701 second Floor When Victim Was Leaving There Where Two Metropolitan Protective Services Security Inc Guards Supervisors Who Refused To Give Their Names Too Thee Metropolitan Protective Services Security Inc Guard That Did Search On Female Victim His Name Is Marcell Wooley We Need To Stop Brutality

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Benjamin, David](#)  
**Subject:** Fwd: Sheriffs Offices Participation in a DROP Program  
**Date:** Monday, May 15, 2023 4:05:23 PM

---

Get [Outlook for iOS](#)

---

**From:** Dennis Hickman <dickman@kentgov.org>  
**Sent:** Monday, May 15, 2023 3:51:16 PM  
**To:** darren.popkin@marylandchiefs.org <darren.popkin@marylandchiefs.org>; ricky.cox@calvertcountymd.gov <ricky.cox@calvertcountymd.gov>; 'Donald L. Baker' <dbaker@carolinemd.org>; cbmeyers@garrettcountry.org <cbmeyers@garrettcountry.org>; jdcarr@co.pg.md.us <jdcarr@co.pg.md.us>; 'Brian K. Albert' <bkalbert@washco-md.net>; 'Steven Hall' <Steven.Hall@stmaryscountymd.gov>; 'Michael A. Lewis' <mikelewis@wicomicocounty.org>; 'Joseph Gamble' <jgamble@talbotcountymd.gov>; 'DeWees, James' <jdewees@carrollcountymd.gov>; 'Craig Robertson' <craig.robertson@alleganygov.org>; 'R. Jay Fisher' <rjfisher@baltimorecountymd.gov>; 'Troy Berry' <berryt@ccso.us>; 'James W. Phillips Jr.' <jphillips@docogonet.com>; Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>; 'Harris, Marcus' <maharris@howardcountymd.gov>; 'Ronald Howard' <rhoward@somersetmd.us>; 'Matt Crisafulli' <mcrisafulli@co.worcester.md.us>; shsesk22@aacounty.org <shsesk22@aacounty.org>; 'Cogen, Samuel' <sam.cogen@baltimorecity.gov>; 'Uy, Maxwell' <maxwell.uy@montgomerycountymd.gov>; 'Gary Hofmann' <sheriff@qac.org>; 'Gary Baker' <gbaker@wicomicocounty.org>; gerald.widdoes@ccdps.org <gerald.widdoes@ccdps.org>; 'Lazich, Peter' <plazich@washco-md.net>; robert.lehman@montgomerycountymd.gov <robert.lehman@montgomerycountymd.gov>  
**Subject:** RE: Sheriffs Offices Participation in a DROP Program

**[EXTERNAL EMAIL]**

The Kent County Sheriff's Office is in LEOPS.

---

**From:** darren.popkin@marylandchiefs.org <darren.popkin@marylandchiefs.org>  
**Sent:** Monday, May 15, 2023 12:31 PM  
**To:** ricky.cox@calvertcountymd.gov; 'Donald L. Baker' <dbaker@carolinemd.org>; cbmeyers@garrettcountry.org; Dennis Hickman <dickman@kentgov.org>; jdcarr@co.pg.md.us; 'Brian K. Albert' <bkalbert@washco-md.net>; 'Steven Hall' <Steven.Hall@stmaryscountymd.gov>; 'Michael A. Lewis' <mikelewis@wicomicocounty.org>; 'Joseph Gamble' <jgamble@talbotcountymd.gov>; 'DeWees, James' <jdewees@carrollcountymd.gov>; 'Craig Robertson' <craig.robertson@alleganygov.org>; 'R. Jay Fisher' <rjfisher@baltimorecountymd.gov>; 'Troy Berry' <berryt@ccso.us>; 'James W. Phillips Jr.' <jphillips@docogonet.com>; 'Charles A. Jenkins' <cjenkins@frederickcountymd.gov>; 'Harris, Marcus' <maharris@howardcountymd.gov>; 'Ronald Howard' <rhoward@somersetmd.us>; 'Matt Crisafulli' <mcrisafulli@co.worcester.md.us>; shsesk22@aacounty.org; 'Cogen, Samuel' <sam.cogen@baltimorecity.gov>; 'Uy, Maxwell' <maxwell.uy@montgomerycountymd.gov>; 'Gary Hofmann' <sheriff@qac.org>; 'Gary Baker' <gbaker@wicomicocounty.org>; gerald.widdoes@ccdps.org; 'Lazich, Peter' <plazich@washco-

md.net>; robert.lehman@montgomerycountymd.gov

**Subject:** Sheriffs Offices Participation in a DROP Program

**ATTENTION!**

**This email originated from an external source. DO NOT CLICK any links or attachments unless you recognize the sender and know the content is safe.**

- *KCIT Helpdesk*

---

MSA Board,

On behalf of Sheriff Adams, can you please reply to this email on whether your agency has a DROP Program. (Yes or No)

Thank you,  
Darren

Darren Popkin  
Executive Director  
Maryland Sheriffs' Association  
667-314-3236

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Benjamin, David](#)  
**Subject:** Fwd: Frederick County Sheriff, Frederick, MD Business License or Permit Needed?  
**Date:** Thursday, May 18, 2023 7:22:00 AM  
**Attachments:** [MD Acceptance.pdf](#)  
[MD Permit.pdf](#)

---

You may want to have someone check this out, but I don't think the county requires anything to allow this activity. I seem to remember something similar many years ago.

Get [Outlook for iOS](#)

---

**From:** Estate Collectors <estatecollectors@gmail.com>  
**Sent:** Wednesday, May 17, 2023 3:58:36 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Frederick County Sheriff, Frederick, MD Business License or Permit Needed?

**[EXTERNAL EMAIL]**

Good afternoon,

We are B&A Collectibles Inc and are wanting to hold a five day event at a local hotel convention room. Where we buy items and give free evaluations on items from estates such as antiques, collectibles, gold & silver jewelry, coins, bullion, vintage toys, watches, sport memorabilia, guitars, some art and home decor. The event is free and open to the public. There will be no food, beverages or alcohol served. The convention room will be held indoors that is already zoned for meetings and indoor events.

Within the five event days, there are not any vendors, we see an average of 20 people per day with a total of 100 people per week, with a higher median age of 73. **We do not sell any items and nor have any revenue being generated; we only purchase items for collectors.** We are a Florida company that is registered in your state to transact business with a registered agent. Please see all business/state information in the attachments below.

What requirements (if any) would you need from us since we have no revenue being generated in the city, county or state and are registered in your state to do business and will be there for 5 days? We emailed the city, city police and county and are waiting for their responses at this time.

**Please keep in mind while reviewing us, that most cities /counties don't require anything for us to make purchases. For the 5 days that we will be in town, we do not sell anything and have free admission with no revenue being generated in the city, county or state. (We are not a pawnbroker, vendor, itinerant merchants, exhibition, trade show, peddler or transient merchant since we typically do not meet the definitions; because we do not sell anything.) We are a private collectors association.**

**Dates and location: Dates and location have not been chosen.** This email is intended for future information regarding requirements for us to hold our event in your local city or county limits. Please

respond with your local jurisdiction/limit requirements, if any. We are sending this same email to your local city, police, county, sheriff's offices and any other local municipalities to check for all requirements.

State/Business info, See attached files.

**Owner: Eddie Brown / Matthew Austin**  
**Phone/Cell: 217-717-6634 or 217-741-1665**  
**Company DBA : International Estate Collectors Association**  
**Company name: B&A Collectibles Inc**  
**Business from: St. Augustine, FL 32086**  
Date Incorporated: 9/15/2016  
EIN # - 813860917  
Corporation Certificate Of Status: P166000076078

Great news! Your foreign registration has been approved, and your corporation can now do business in \_\_\_\_\_! A copy of your filing document is available in your secure online account.

Now that your corporation is officially registered with the Secretary of State, additional State agencies, such as the department of revenue or occupational licensing, may need to be informed that your foreign registration has been successfully completed.

Next year around this time you will receive an annual invoice for continuing registered agent service. The invoice will be available in your online account, where you can also make your payment.

### **Our Continuing Role**

We are your corporation's registered agent in \_\_\_\_\_, and we will receive service of process and other official State documents on your behalf. As documents are received we promptly scan and upload them, then notify you via email so you can view them close to real time.

If you are doing business in a state that requires an annual report, you will receive email reminders prior to the due date so your corporation remains active and compliant with the State. If you would prefer to not receive reminders and would like to hire us to manage your annual reporting, we will take away the stress and file on your behalf to ensure your company stays active and doesn't miss a beat.

### **What if I Want Additional Services?**

Need to form another company? Register to do business in another state? File your annual renewal? Hire us to be your registered agent in a different state? With your online account you can add new services, monitor company documents, manage your business, pay an invoice, utilize the tools and pro filing tips we provide you, and so much more.

We appreciate your business. Please reach out if we can help support your business in \_\_\_\_\_ with additional services or help you expand to additional states.



**Wes Moore** | Governor  
**Aruna Miller** | Lt. Governor  
**Michael Higgs** | Director  
**Marcus Alzona** | Deputy Director

Date: 3/31/2023

FILER TWENTYFIVE  
30 N GOULD 451  
SHERIDAN WY 82801

THIS LETTER IS TO CONFIRM ACCEPTANCE OF THE FOLLOWING FILING:

ENTITY NAME : B&A COLLECTIBLES INC.

DEPARTMENT ID : F23815574  
TYPE OF REQUEST : Non-Maryland Corporation Qualification  
DATE FILED : 3/16/2023  
TIME FILED : 4:48 PM  
FILING NUMBER : 5000000007955023  
CUSTOMER ID : 5001171869  
WORK ORDER NUMBER : I307525948

PLEASE VERIFY THE INFORMATION CONTAINED IN THIS LETTER. NOTIFY THIS DEPARTMENT IN WRITING IF ANY INFORMATION IS INCORRECT. INCLUDE THE CUSTOMER ID AND THE WORK ORDER NUMBER ON ANY INQUIRIES. EVERY YEAR THIS ENTITY MUST FILE A PERSONAL PROPERTY RETURN IN ORDER TO MAINTAIN ITS EXISTENCE EVEN IF IT DOES NOT OWN PERSONAL PROPERTY. THE RETURN IS FOUND ON THE SDAT WEBSITE.

*Department of Assessments and Taxation*  
301 W. Preston St., Room 801  
Baltimore, MD 21201  
[www.dat.maryland.gov](http://www.dat.maryland.gov)  
410-767-1184 (Main) 1-888-246-5941 (Toll-Free)  
1-800-735-2258 (Maryland Relay)

EFFECTIVE DATE : 3/16/2023  
STATE OF FORMATION : FL  
PRINCIPAL OFFICE : 5000 Thayer Center STE C  
Oakland MD 21550

RESIDENT AGENT : REGISTERED AGENTS INC

5000 THAYER CENTER STE C  
OAKLAND MD 21550

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Isabella Nowak](#)  
**Subject:** Re: Frederick County Fentanyl Seizure - Introducing PAARI  
**Date:** Thursday, May 18, 2023 4:24:43 PM

---

Good Afternoon Isabella

I don't believe there is any need for our agency at this time, thank you. By the way, I noted that you included pronouns under your title, which very frankly I don't appreciate nor do I formally recognize.

Sheriff Jenkins

Get [Outlook for iOS](#)

---

**From:** Isabella Nowak <[isabella.recoverycorps@paarius.org](mailto:isabella.recoverycorps@paarius.org)>  
**Sent:** Tuesday, May 16, 2023 11:03:55 AM  
**To:** Jenkins, Chuck (Sheriff) <[CJenkins@FrederickCountyMD.gov](mailto:CJenkins@FrederickCountyMD.gov)>  
**Cc:** Brittney Garrett <[brittney@paarius.org](mailto:brittney@paarius.org)>  
**Subject:** Re: Frederick County Fentanyl Seizure - Introducing PAARI

**[EXTERNAL EMAIL]**

Dear Sheriff Jenkins,

I wanted to kindly follow up on my previous email. Please let me know if you are interested in any assistance from us.

Best,  
Isabella

On Wed, Feb 15, 2023 at 11:00 AM Isabella Nowak <[isabella.recoverycorps@paarius.org](mailto:isabella.recoverycorps@paarius.org)> wrote:

Dear Sheriff Jenkins,

I am writing to introduce myself. I am a Public Safety Outreach Coordinator at the **Police Assisted Addiction & Recovery Initiative (PAARI)** nonprofit. I recently saw a story about your [Sheriff's Office reporting a major drug organization's takedown](#). Thank you for your efforts in removing these drugs from the street. We wanted to reach out, connect, and explore if there is any way that our organization could complement your response efforts.

Unfortunately, many communities are being impacted by the effects of fentanyl. We have created several free resources on fentanyl that have been beneficial to law enforcement agencies. PAARI has partnered with over 600 public safety agencies to provide training, strategic guidance, support, and resources to help law enforcement agencies create non-arrest pathways to treatment and recovery nationwide. Please check out our [one-pager](#) and [website](#) for additional information

on how PAARI has partnered with other agencies.

The attached guide demonstrates how law enforcement can be part of a community network that **helps people stay alive**. We tried to keep this project simple and inexpensive for police departments to replicate and mitigate the impact of the opioid epidemic.

Please let me know if you are interested in any assistance from us.

Best,  
Isabella

--

Isabella Nowak  
Recovery Corps Member - Police Outreach, Region 1  
Police Assisted Addiction & Recovery Initiative  
Pronouns | she/her/hers  
Phone | 518-703-1008  
[isabella.recoverycorps@paariusa.org](mailto:isabella.recoverycorps@paariusa.org) | [www.paariusa.org](http://www.paariusa.org)

--

Isabella Nowak  
Recovery Corps Member  
Police Assisted Addiction & Recovery Initiative  
Pronouns | she/her/hers  
Phone | 518-703-1008  
[isabella.recoverycorps@paariusa.org](mailto:isabella.recoverycorps@paariusa.org) | [www.paariusa.org](http://www.paariusa.org)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Williar, Renee](#)  
**Subject:** Re: Apple Charges  
**Date:** Friday, May 26, 2023 5:17:23 PM

---

Renee

I don't charge anything on my phone or anything on Apple. I have no idea how to do it or what I would even charge on Apple. .

Get [Outlook for iOS](#)

---

**From:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 12:33:28 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Apple Charges

I have two charges on my P-Card from Apple both charged on 5/17/23 – one for \$8.47 & the other for \$5.29. That was the day of the Open House. Please check to see if you made the charges. If you did incur the charges, please forward me receipts.

Thanks

*Renee Williar*  
*Director of Fiscal Services*  
*Frederick County Sheriff's Office*  
*110 Airport Drive East*  
*Frederick, MD 21701*  
*301-600-1833*  
*fax 301-600-3700*  
[rwilliar@frederickcountymd.gov](mailto:rwilliar@frederickcountymd.gov)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Williar, Renee](#)  
**Subject:** Re: Apple Charges  
**Date:** Friday, May 26, 2023 5:27:41 PM

---

Sure will

Get [Outlook for iOS](#)

---

**From:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 5:27:01 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** RE: Apple Charges

The next time you come in, I'd appreciate you having Todd check your phone to see if we can figure out if there were any charges.

Thanks  
Renee

---

**From:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 5:17 PM  
**To:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Subject:** Re: Apple Charges

Renee  
I don't charge anything on my phone or anything on Apple. I have no idea how to do it or what I would even charge on Apple. .

Get [Outlook for iOS](#)

---

**From:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 12:33:28 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Apple Charges

I have two charges on my P-Card from Apple both charged on 5/17/23 – one for \$8.47 & the other for \$5.29. That was the day of the Open House. Please check to see if you made the charges. If you did incur the charges, please forward me receipts.

Thanks

*Renee Williar  
Director of Fiscal Services  
Frederick County Sheriff's Office  
110 Airport Drive East*

Frederick, MD 21701  
301-600-1833  
fax 301-600-3700  
[rwilliar@frederickcountymd.gov](mailto:rwilliar@frederickcountymd.gov)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Williar, Renee](#)  
**Subject:** Re: Apple Charges  
**Date:** Friday, May 26, 2023 9:06:44 PM

---

Yes, I will check.

Get [Outlook for iOS](#)

---

**From:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 5:27:01 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** RE: Apple Charges

The next time you come in, I'd appreciate you having Todd check your phone to see if we can figure out if there were any charges.

Thanks  
Renee

---

**From:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 5:17 PM  
**To:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Subject:** Re: Apple Charges

Renee  
I don't charge anything on my phone or anything on Apple. I have no idea how to do it or what I would even charge on Apple. .

Get [Outlook for iOS](#)

---

**From:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Sent:** Friday, May 26, 2023 12:33:28 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Apple Charges

I have two charges on my P-Card from Apple both charged on 5/17/23 – one for \$8.47 & the other for \$5.29. That was the day of the Open House. Please check to see if you made the charges. If you did incur the charges, please forward me receipts.

Thanks

*Renee Williar  
Director of Fiscal Services  
Frederick County Sheriff's Office  
110 Airport Drive East*

Frederick, MD 21701  
301-600-1833  
fax 301-600-3700  
[rwilliar@frederickcountymd.gov](mailto:rwilliar@frederickcountymd.gov)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Downtown Piano Works](#)  
**Subject:** FW: FOR IMMEDIATE RELEASE: Five Immigrants Arrested on Murder/Attempted Murder Charges  
**Date:** Wednesday, May 31, 2023 2:43:23 PM  
**Attachments:** [Five Immigrants Arrested on Murder-Attempted Murder Charges.pdf](#)  
[Alexis Ayala Lopez.jpg](#)  
[Ismael Ivan Rivera Canales.jpg](#)  
[Ismael Lopez Lopez.jpg](#)  
[Jose Ramos Lopez.jpg](#)  
[Josue Mauricio Arrue Paniagua.jpg](#)  
[image001.png](#)

---

Here you go!

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** Sheriff PIO <SheriffPIO@FrederickCountyMD.gov>

**Sent:** Wednesday, May 31, 2023 2:05 PM

**Subject:** FOR IMMEDIATE RELEASE: Five Immigrants Arrested on Murder/Attempted Murder Charges

## FOR IMMEDIATE RELEASE

### Five Immigrants Arrested on Murder/Attempted Murder Charges

#### *FCSO 287(g) Program Continues to Prove Successful*

**FREDERICK, Md. (May 31, 2023)** – On May 26, the Frederick Police Department arrested five male offenders and processed four of them in connection to the murder of Limber Lopez Funez, age 15, from Frederick. Officers processed the fifth in connection to the attempted murder of Jose Adaly Castillo Marquez, age 24, from Frederick.

Following their arrest, Designated Immigration Officers (DIO) within the Frederick County Sheriff's Office 287(g) Program placed an Immigration Detainer-Notice of Action, form I-247A, on all five noncitizens illegally present in the United States. ICE lodges detainers on individuals arrested on criminal charges who ICE has probable cause to believe are removable noncitizens.

**Alexis Alfredo Ayala Lopez**, age 21, **Jose Roberto Ramos-Lopez**, age 22, (a validated associate of Mara Salvatrucha MS13), and **Ismael Ivan Rivera-Canales**, age 20, all face charges to include first-degree murder.

**Ismael Lopez-Lopez**, age 29, (a validated member of Mara Salvatrucha MS13) charges include accessory to first-degree murder after the fact. Lopez-Lopez was already incarcerated at the time of the charges for assault first-degree and violation of a protective order.

A fifth suspect, **Elmir Bladimir Reyes-Reyes** is currently in Pennsylvania waiting extradition back to Frederick and faces charges in connection with the murder of Lopez-Funez.

Additionally, FCSO correctional officers processed **Josue Mauricio Arrue-Paniagua** (a validated member of Mara Salvatrucha MS13) into the Frederick County Adult Detention Center on May 26. His charges include attempted first-degree murder, attempted second-degree murder, assault first-degree, assault second-degree, and firearm use/felon-violate crime for the August 28, 2022, attempted murder of Jose Adaly Castillo Marquez.

All five suspects are at the Frederick County Adult Detention Center and held without bond.

Once they have satisfied their local criminal charges, ICE will take over custody of all identified suspects.

The 287(g) program is a law enforcement tool and serves as a deterrent to criminal noncitizens.

*The Frederick County Sheriff's Office (FCSO) is a full-service law enforcement agency, an arm of the court, and a keeper of offenders. In this regard, it exists to serve the more than 280,000 citizens of Frederick County with respect, fairness, and compassion. FCSO is committed to the prevention of crime; the protection of life and property; the preservation of peace and order; the enforcement of laws and ordinances; the safeguarding of constitutional guarantees; and safekeeping of prisoners. The men, women, and officers of this office nurture public trust by holding themselves to the highest standards of performance and ethics. The FCSO is located at 110 Airport Drive East, Frederick, MD, 21701. Visit [www.frederickcosheriff.com](http://www.frederickcosheriff.com) for more information.*

###

Respectfully,  
Todd

Todd Wivell  
Spokesperson/Public Information Officer  
Frederick County Sheriff's Office  
Integrity Driven • Community Built  
110 Airport Drive East  
Frederick, Maryland 21701  
Cell: 240-397-0255  
Office: 301-600-3653

# News Release

---



**CONTACT:**

Todd Wivell  
301-600-3653 Office  
240-397-0255 Cell  
twivell@frederickcountymd.gov

## FOR IMMEDIATE RELEASE

### **Five Immigrants Arrested on Murder/Attempted Murder Charges** *FCSO 287(g) Program Continues to Prove Successful*

**FREDERICK, Md. (May 31, 2023)** – On May 26, the Frederick Police Department arrested five male offenders and processed four of them in connection to the murder of Limber Lopez Funez, age 15, from Frederick. Officers processed the fifth in connection to the attempted murder of Jose Adaly Castillo Marquez, age 24, from Frederick.

Following their arrest, Designated Immigration Officers (DIO) within the Frederick County Sheriff's Office 287(g) Program placed an Immigration Detainer-Notice of Action, form I-247A, on all five noncitizens illegally present in the United States. ICE lodges detainers on individuals arrested on criminal charges who ICE has probable cause to believe are removable noncitizens.

**Alexis Alfredo Ayala Lopez**, age 21, **Jose Roberto Ramos-Lopez**, age 22, (a validated associate of Mara Salvatrucha MS13), and **Ismael Ivan Rivera-Canales**, age 20, all face charges to include first-degree murder.

**Ismael Lopez-Lopez**, age 29, (a validated member of Mara Salvatrucha MS13) charges include accessory to first-degree murder after the fact. Lopez-Lopez was already incarcerated at the time of the charges for assault first-degree and violation of a protective order.

A fifth suspect, **Elmir Bladimir Reyes-Reyes** is currently in Pennsylvania waiting extradition back to Frederick and faces charges in connection with the murder of Lopez-Funez.

Additionally, FCSO correctional officers processed **Josue Mauricio Arrue-Paniagua** (a validated member of Mara Salvatrucha MS13) into the Frederick County Adult Detention Center on May 26. His charges include attempted first-degree murder, attempted second-degree murder, assault first-degree, assault second-degree, and firearm use/felon-violate crime for the August 28, 2022, attempted murder of Jose Adaly Castillo Marquez.

All five suspects are at the Frederick County Adult Detention Center and held without bond.

Once they have satisfied their local criminal charges, ICE will take over custody of all identified suspects.

The 287(g) program is a law enforcement tool and serves as a deterrent to criminal noncitizens.

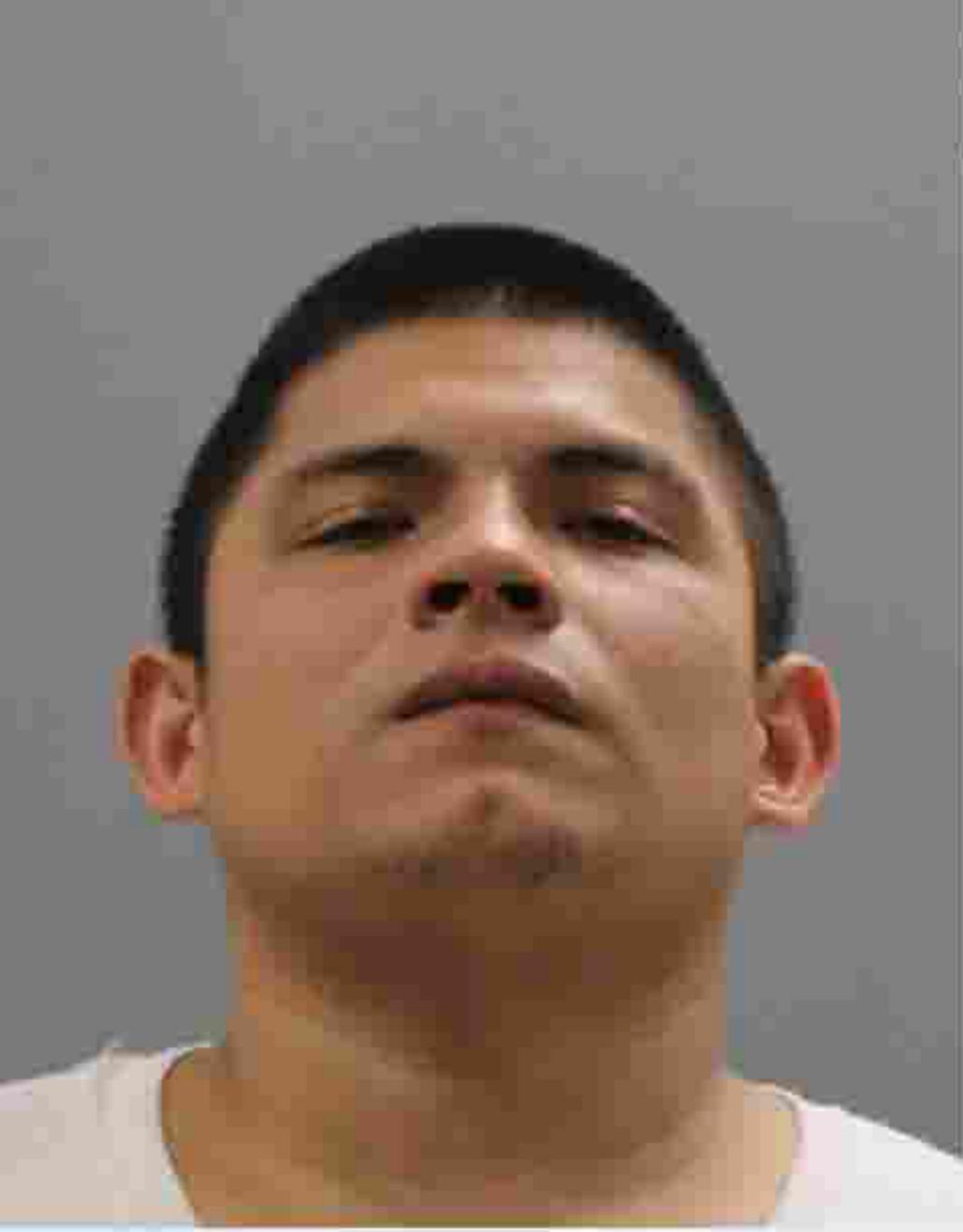
*The Frederick County Sheriff's Office (FCSO) is a full-service law enforcement agency, an arm of the court, and a keeper of offenders. In this regard, it exists to serve the more than 280,000 citizens of Frederick County with respect, fairness, and compassion. FCSO is committed to the prevention of crime; the protection of life and property; the preservation of peace and order; the enforcement of laws and ordinances; the safeguarding of constitutional guarantees; and safekeeping of prisoners. The men, women, and officers of this office nurture public trust by holding themselves to the highest standards of*











**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** "Ferrell, Michael"  
**Subject:** RE: 2023 NCR School Preparedness Summit  
**Date:** Wednesday, May 31, 2023 12:39:36 PM  
**Attachments:** [image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

Thanks Mike, I'll forward to my SRO Commander.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** Ferrell, Michael <michael.ferrell@fema.dhs.gov>  
**Sent:** Tuesday, May 30, 2023 9:56 AM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** FW: 2023 NCR School Preparedness Summit  
**Importance:** High

**[EXTERNAL EMAIL]**

Chuck,

Didn't know if you wanted in on this. Mike

Michael B. Ferrell

Emergency Management / MWEOC /NCP

Office: (540)-542-3439 / Mobile: (202)-710-6310

[Michael.ferrell@fema.dhs.gov](mailto:Michael.ferrell@fema.dhs.gov)

(TS/SCI) E-mail: [mferrell@gold.net](mailto:mferrell@gold.net)

(TS/SCI) E-mail: [mbferrell@DHS.IC.GOV](mailto:mbferrell@DHS.IC.GOV)

Federal Emergency Management Agency

[fema.gov](http://fema.gov)



# FEMA

**From:** Hunsberger, Barbara <barbara.hunsberger@fema.dhs.gov>

**Sent:** Tuesday, May 30, 2023 9:44 AM

**Subject:** 2023 NCR School Preparedness Summit

Good Morning,

The National Capital Region is pleased to announce that registration is now open for the [2023 School Preparedness Summit](#).

NCR Planners are providing an opportunity to hear from industry experts on the best practices to prepare for various types of hazards that NCR schools may face. Recognizing that not all hazards are acts of violence, a program has been created that will provide participants with best practices to mitigate hazards within the school environment, manage psychosocial impacts from any sudden incident regardless of its nature (natural, technological, and man-made), and how best to reunify families safely and efficiently in the event of any type of disruption to school normalcy.

The intended audience for this event is NCR division and school leaders, school counselors and mental health professionals, division and school safety audit team members, crisis management team members, threat assessment team members, K-12 and Institutions of Higher Education school resource officers and other law enforcement working in or with schools, school security officers, and juvenile detention center staff and juvenile probation officers.

The summit will feature presentations and training from subject matter experts in mitigating vulnerabilities within schools, psychological first aid, and reunification training. This year's summit features:

- Cybersecurity and Infrastructure Security Agency's (CISA) [School Safety Task Force](#);
- Access Control, Visitor Management, "Insider" Management, Physical Security Measures, and Emergency Action Planning presented by CISA Region 3
- Mental Health/Psychological First Aid presented the Emergency Mental Health & Traumatic Stress Services Branch, Center for Mental Health Services
- Carly Posey, of the "[i Love U Guys](#)" Foundation will present the Keynote; and
- *Standard Method Reunification Training* will be delivered by the "[i Love U Guys](#)" Foundation

This event will be held on Tuesday, August 1, 2023, from 8:00am - 5:00pm at George Mason University's JC Dewberry Hall (located within the Johnson Center), 4400 University Drive, Fairfax, Va. Lunch and refreshments will be provided for all participants.

For more information about the Summit and Registration, please visit Eventbrite for this event at: <https://www.eventbrite.com/e/ncr-school-preparedness-summit-tickets->

[600801763247](#) the password for the event is SUMMIT2023.  
Registration for the event will close on June 30, 2023.

Barbara Hunsberger

Planning Specialist / NCR Watch Desk | Office of National Capital Region Coordination

Mobile: 202.340.5033 | Watch Desk: 202-212-1074

[Barbara.hunsberger@fema.dhs.gov](mailto:Barbara.hunsberger@fema.dhs.gov)

*Learn more about ONCRC [here](#).*



**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** ["Estate Collectors"](#)  
**Subject:** RE: Frederick County Sheriff, Frederick, MD Business License or Permit Needed?  
**Date:** Wednesday, May 31, 2023 10:45:10 AM  
**Attachments:** [image001.png](#)

---

Good Morning

There is no local law to my knowledge that prohibits this type of activity, however I would double check with county permitting to determine whether a special permit is required.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** Estate Collectors <estatecollectors@gmail.com>

**Sent:** Monday, May 29, 2023 1:43 PM

**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>

**Subject:** Re: Frederick County Sheriff, Frederick, MD Business License or Permit Needed?

**[EXTERNAL EMAIL]**

Good afternoon,

Just checking in to see if you received my last email and if you could respond please.

Thank you,

M'Linda Brown

217-572-4282

[estatecollectors@gmail.com](mailto:estatecollectors@gmail.com)

On Wed, May 17, 2023 at 2:58 PM Estate Collectors <[estatecollectors@gmail.com](mailto:estatecollectors@gmail.com)> wrote:

Good afternoon,

We are B&A Collectibles Inc and are wanting to hold a five day event at a local hotel convention room. Where we buy items and give free evaluations on items from estates such as antiques, collectibles, gold & silver jewelry, coins, bullion, vintage toys, watches, sport memorabilia, guitars, some art and home decor. The event is free and open to the public. There will be no food, beverages or alcohol served. The convention room will be held indoors that is already zoned for meetings and indoor events.

Within the five event days, there are not any vendors, we see an average of 20 people per day with a total of 100 people per week, with a higher median age of 73. **We do not sell any items and nor have any revenue being generated; we only purchase items for collectors.** We are a Florida company that is registered in your state to transact business with a registered agent. Please see all business/state information in the attachments below.

What requirements (if any) would you need from us since we have no revenue being generated in the city, county or state and are registered in your state to do business and will be there for 5 days? We emailed the city, city police and county and are waiting for their responses at this time.

**Please keep in mind while reviewing us, that most cities /counties don't require anything for us to make purchases. For the 5 days that we will be in town, we do not sell anything and have free admission with no revenue being generated in the city, county or state. (We are not a pawnbroker, vendor, itinerant merchants, exhibition, trade show, peddler or transient merchant since we typically do not meet the definitions; because we do not sell anything.) We are a private collectors association.**

**Dates and location: Dates and location have not been chosen.** This email is intended for future information regarding requirements for us to hold our event in your local city or county limits. Please respond with your local jurisdiction/limit requirements, if any. We are sending this same email to your local city, police, county, sheriff's offices and any other local municipalities to check for all requirements.

State/Business info, See attached files.

Owner: Eddie Brown / Matthew Austin  
Phone/Cell: 217-717-6634 or 217-741-1665  
Company DBA : International Estate Collectors Association  
Company name: B&A Collectibles Inc  
Business from: St. Augustine, FL 32086  
Date Incorporated: 9/15/2016  
EIN # - 813860917  
Corporation Certificate Of Status: P166000076078

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Downtown Piano Works](#)  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer  
**Date:** Thursday, June 1, 2023 11:20:30 PM  
**Attachments:** [image003.png](#)  
[DCAO LBK 060123.pdf](#)

---

Another Deputy CAO position in the County Executives Office. Political payback. Never ends  
Get [Outlook for iOS](#)

---

**From:** Laxton, Vivian <VLaxton@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 4:06:47 PM  
**Subject:** Barnes-Keating Appointed Deputy Chief Administrative Officer

## **Barnes-Keating Appointed Deputy Chief Administrative Officer**

FREDERICK, Md. – County Executive Jessica Fitzwater this week appointed longtime Frederick County Government employee Leslie Barnes-Keating as Deputy Chief Administrative Officer. Barnes-Keating has been serving as Acting DCAO since January 27.

“Leslie brings a wealth of experience and a proven track record of helping people in our community,” County Executive Fitzwater said. “She is highly motivated and a genuinely caring person. I am confident Leslie will excel in her new role.”

Mrs. Barnes-Keating joined Frederick County Government in 1995, when she began working in the Division of Citizens Services. Through her decades of service, she has held progressively higher positions, including Director of the Office for Children and Families and Deputy Director of Family Services within the Citizens Services Division. Mrs. Barnes-Keating has been involved with the Local Management Board, Community Partnership Grants, the Emergency Food Assistance Program and the Family Partnership of Frederick County, as well as other human services initiatives.

As Deputy Director of Family Services, Mrs. Barnes-Keating provided leadership, oversight, and guidance to the County’s core family services departments, Family Partnership, Office for Children and Families, and the Child Advocacy Center. She also oversaw and directed the implementation critical emergency preparedness programs and services.

Born and raised in Frederick, Mrs. Barnes-Keating earned her Masters of Business Administration from Mount Saint Mary’s University and her Bachelor of Science in Business Administration from the University of Maryland University College. Her new position takes effect June 5.



###

*This news release is also distributed to the following: Frederick County Executive, Frederick County Council, Board of Education, Frederick County Congressional Delegation, Frederick County State Delegation, municipal officials and staff, Council Executive Assistants, County Executive’s Office and others who are interested in county issues.*

**\*All county employee e-mail\***

**Vivian D. Laxton**, Director  
Communications and Public Engagement  
*Pronouns: she/her*  
Frederick County Government  
Winchester Hall, 12 E. Church St.  
Frederick, MD 21701  
[www.frederickcountymd.gov](http://www.frederickcountymd.gov)  
301-600-1315



*Rich History, Bright Future*



**FREDERICK COUNTY GOVERNMENT**  
**OFFICE OF THE COUNTY EXECUTIVE**

Jessica Fitzwater  
*County Executive*

# News Release

FOR IMMEDIATE RELEASE:  
JUNE 1, 2023

CONTACT: [Vivian Laxton](#)  
Communications Director, 301-600-1315

## **Barnes-Keating Appointed Deputy Chief Administrative Officer**

FREDERICK, Md. – County Executive Jessica Fitzwater this week appointed longtime Frederick County Government employee Leslie Barnes-Keating as Deputy Chief Administrative Officer. Barnes-Keating has been serving as Acting DCAO since January 27.

“Leslie brings a wealth of experience and a proven track record of helping people in our community,” County Executive Fitzwater said. “She is highly motivated and a genuinely caring person. I am confident Leslie will excel in her new role.”

Mrs. Barnes-Keating joined Frederick County Government in 1995, when she began working in the Division of Citizens Services. Through her decades of service, she has held progressively higher positions, including Director of the Office for Children and Families and Deputy Director of Family Services within the Citizens Services Division. Mrs. Barnes-Keating has been involved with the Local Management Board, Community Partnership Grants, the Emergency Food Assistance Program and the Family Partnership of Frederick County, as well as other human services initiatives.

As Deputy Director of Family Services, Mrs. Barnes-Keating provided leadership, oversight, and guidance to the County’s core family services departments, Family Partnership, Office for Children and Families, and the Child Advocacy Center. She also oversaw and directed the implementation critical emergency preparedness programs and services.

Born and raised in Frederick, Mrs. Barnes-Keating earned her Masters of Business Administration from Mount Saint Mary’s University and her Bachelor of Science in Business Administration from the University of Maryland University College. Her new position takes effect June 5.



###

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** ["ryan@wfmd.com"](mailto:ryan@wfmd.com)  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer  
**Date:** Thursday, June 1, 2023 11:23:09 PM  
**Attachments:** [image003.png](#)  
[DCAO LBK 060123.pdf](#)

---

Another Deputy CAO position for the CE.

Get [Outlook for iOS](#)

---

**From:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 11:20:28 PM  
**To:** Downtown Piano Works <downtownpianoworks@yahoo.com>  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer

Another Deputy CAO position in the County Executives Office. Political payoff. Never ends  
Get [Outlook for iOS](#)

---

**From:** Laxton, Vivian <VLaxton@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 4:06:47 PM  
**Subject:** Barnes-Keating Appointed Deputy Chief Administrative Officer

## **Barnes-Keating Appointed Deputy Chief Administrative Officer**

FREDERICK, Md. – County Executive Jessica Fitzwater this week appointed longtime Frederick County Government employee Leslie Barnes-Keating as Deputy Chief Administrative Officer. Barnes-Keating has been serving as Acting DCAO since January 27.

“Leslie brings a wealth of experience and a proven track record of helping people in our community,” County Executive Fitzwater said. “She is highly motivated and a genuinely caring person. I am confident Leslie will excel in her new role.”

Mrs. Barnes-Keating joined Frederick County Government in 1995, when she began working in the Division of Citizens Services. Through her decades of service, she has held progressively higher positions, including Director of the Office for Children and Families and Deputy Director of Family Services within the Citizens Services Division. Mrs. Barnes-Keating has been involved with the Local Management Board, Community Partnership Grants, the Emergency Food Assistance Program and the Family Partnership of Frederick County, as well as other human services initiatives.

As Deputy Director of Family Services, Mrs. Barnes-Keating provided leadership, oversight, and guidance to the County’s core family services departments, Family Partnership, Office for Children and Families, and the Child Advocacy Center. She also oversaw and directed the implementation critical emergency preparedness programs and services.

Born and raised in Frederick, Mrs. Barnes-Keating earned her Masters of Business Administration from Mount Saint Mary’s University and her Bachelor of Science in Business Administration from the University of Maryland University College. Her new position takes effect June 5.



###

*This news release is also distributed to the following: Frederick County Executive, Frederick County Council, Board of Education, Frederick County Congressional Delegation, Frederick County State Delegation, municipal officials and staff, Council Executive Assistants, County Executive's Office and others who are interested in county issues.*

***\*All county employee e-mail\****

**Vivian D. Laxton**, Director  
Communications and Public Engagement  
*Pronouns: she/her*  
Frederick County Government  
Winchester Hall, 12 E. Church St.  
Frederick, MD 21701  
[www.frederickcountymd.gov](http://www.frederickcountymd.gov)  
301-600-1315



***Rich History, Bright Future***



# News Release

FOR IMMEDIATE RELEASE:  
JUNE 1, 2023

CONTACT: [Vivian Laxton](#)  
Communications Director, 301-600-1315

## **Barnes-Keating Appointed Deputy Chief Administrative Officer**

FREDERICK, Md. – County Executive Jessica Fitzwater this week appointed longtime Frederick County Government employee Leslie Barnes-Keating as Deputy Chief Administrative Officer. Barnes-Keating has been serving as Acting DCAO since January 27.

“Leslie brings a wealth of experience and a proven track record of helping people in our community,” County Executive Fitzwater said. “She is highly motivated and a genuinely caring person. I am confident Leslie will excel in her new role.”

Mrs. Barnes-Keating joined Frederick County Government in 1995, when she began working in the Division of Citizens Services. Through her decades of service, she has held progressively higher positions, including Director of the Office for Children and Families and Deputy Director of Family Services within the Citizens Services Division. Mrs. Barnes-Keating has been involved with the Local Management Board, Community Partnership Grants, the Emergency Food Assistance Program and the Family Partnership of Frederick County, as well as other human services initiatives.

As Deputy Director of Family Services, Mrs. Barnes-Keating provided leadership, oversight, and guidance to the County’s core family services departments, Family Partnership, Office for Children and Families, and the Child Advocacy Center. She also oversaw and directed the implementation critical emergency preparedness programs and services.

Born and raised in Frederick, Mrs. Barnes-Keating earned her Masters of Business Administration from Mount Saint Mary’s University and her Bachelor of Science in Business Administration from the University of Maryland University College. Her new position takes effect June 5.



###

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Tim May - Chaplain](#)  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer  
**Date:** Thursday, June 1, 2023 11:30:45 PM  
**Attachments:** [image003.png](#)  
[DCAO LBK 060123.pdf](#)

---

Another Deputy CAO for the CE.

Get [Outlook for iOS](#)

---

**From:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 11:23:08 PM  
**To:** 'ryan@wfmd.com' <ryan@wfmd.com>  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer

Another Deputy CAO position for the CE.

Get [Outlook for iOS](#)

---

**From:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 11:20:28 PM  
**To:** Downtown Piano Works <downtownpianoworks@yahoo.com>  
**Subject:** Fwd: Barnes-Keating Appointed Deputy Chief Administrative Officer

Another Deputy CAO position in the County Executives Office. Political payback. Never ends  
Get [Outlook for iOS](#)

---

**From:** Laxton, Vivian <VLaxton@FrederickCountyMD.gov>  
**Sent:** Thursday, June 1, 2023 4:06:47 PM  
**Subject:** Barnes-Keating Appointed Deputy Chief Administrative Officer

## **Barnes-Keating Appointed Deputy Chief Administrative Officer**

FREDERICK, Md. – County Executive Jessica Fitzwater this week appointed longtime Frederick County Government employee Leslie Barnes-Keating as Deputy Chief Administrative Officer. Barnes-Keating has been serving as Acting DCAO since January 27.

“Leslie brings a wealth of experience and a proven track record of helping people in our community,” County Executive Fitzwater said. “She is highly motivated and a genuinely caring person. I am confident Leslie will excel in her new role.”

Mrs. Barnes-Keating joined Frederick County Government in 1995, when she began working in the Division of Citizens Services. Through her decades of service, she has held progressively higher positions, including Director of the Office for Children and Families and Deputy Director of Family Services within the Citizens Services Division. Mrs. Barnes-Keating has been involved with the Local Management Board, Community Partnership Grants, the Emergency Food Assistance Program and the Family Partnership of Frederick County, as well as other human services initiatives.



As Deputy Director of Family Services, Mrs. Barnes-Keating provided leadership, oversight, and guidance to the County's core family services departments, Family Partnership, Office for Children and Families, and the Child Advocacy Center. She also oversaw and directed the implementation critical emergency preparedness programs and services.

Born and raised in Frederick, Mrs. Barnes-Keating earned her Masters of Business Administration from Mount Saint Mary's University and her Bachelor of Science in Business Administration from the University of Maryland University College. Her new position takes effect June 5.

###

*This news release is also distributed to the following: Frederick County Executive, Frederick County Council, Board of Education, Frederick County Congressional Delegation, Frederick County State Delegation, municipal officials and staff, Council Executive Assistants, County Executive's Office and others who are interested in county issues.*

***\*All county employee e-mail\****

**Vivian D. Laxton**, Director  
Communications and Public Engagement  
*Pronouns: she/her*  
Frederick County Government  
Winchester Hall, 12 E. Church St.  
Frederick, MD 21701  
[www.frederickcountymd.gov](http://www.frederickcountymd.gov)  
301-600-1315



***Rich History, Bright Future***



# News Release

FOR IMMEDIATE RELEASE:  
JUNE 1, 2023

CONTACT: [Vivian Laxton](#)  
Communications Director, 301-600-1315

## **Barnes-Keating Appointed Deputy Chief Administrative Officer**

FREDERICK, Md. – County Executive Jessica Fitzwater this week appointed longtime Frederick County Government employee Leslie Barnes-Keating as Deputy Chief Administrative Officer. Barnes-Keating has been serving as Acting DCAO since January 27.

“Leslie brings a wealth of experience and a proven track record of helping people in our community,” County Executive Fitzwater said. “She is highly motivated and a genuinely caring person. I am confident Leslie will excel in her new role.”

Mrs. Barnes-Keating joined Frederick County Government in 1995, when she began working in the Division of Citizens Services. Through her decades of service, she has held progressively higher positions, including Director of the Office for Children and Families and Deputy Director of Family Services within the Citizens Services Division. Mrs. Barnes-Keating has been involved with the Local Management Board, Community Partnership Grants, the Emergency Food Assistance Program and the Family Partnership of Frederick County, as well as other human services initiatives.

As Deputy Director of Family Services, Mrs. Barnes-Keating provided leadership, oversight, and guidance to the County’s core family services departments, Family Partnership, Office for Children and Families, and the Child Advocacy Center. She also oversaw and directed the implementation critical emergency preparedness programs and services.

Born and raised in Frederick, Mrs. Barnes-Keating earned her Masters of Business Administration from Mount Saint Mary’s University and her Bachelor of Science in Business Administration from the University of Maryland University College. Her new position takes effect June 5.



###

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** ["Bridgetta Bourne-Firl"](#)  
**Subject:** RE: Greetings And Possible Training: Working with Deaf Citizens  
**Date:** Tuesday, June 6, 2023 10:58:13 AM  
**Attachments:** [image001.png](#)

---

Ms. Bourne-Firl

I will have my bureau Chief Lt. Col. Hopkins delegate some to contact you and coordinate a meeting to discuss the project.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** Bridgetta Bourne-Firl <bridgetta.bournefirl@deafmdcc.org>  
**Sent:** Monday, June 5, 2023 9:24 AM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Greetings And Possible Training: Working with Deaf Citizens

**[EXTERNAL EMAIL]**

Dear Sheriff Jenkins and the County Sheriff's Office,

Greetings from the Maryland Deaf Community Center (MDCC). We are an organization that is situated in Frederick being a resource to Frederick County.

We have a training team geared towards working with the PD and FD so I would like to extend this opportunity to your team. This is like a Deaf 101 type of training to give your team more confidence in working with large number of deaf citizens in the county while making safety and lives better for Deaf people.

How do you want to proceed? Would a planning meeting between our groups be a good starting place?

Looking forward to the possibilities.

--

**Bridgetta Bourne-Firl**

Maryland Deaf Community Center (MDCC)

Community Education Program

Project Coordinator

(240) 560-5028

pronouns: she/her

[www.deafmdcc.org](http://www.deafmdcc.org)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Benjamin, David](#)  
**Subject:** FW: North American Sporting Clays Open this Sunday 11th & important Information.  
**Date:** Friday, June 9, 2023 10:52:49 AM  
**Attachments:** [image001.png](#)

---

From North American / Sporting Clays

*Sheriff Chuck Jenkins*  
Frederick County Sheriff's Office  
110 Airport Drive East  
Frederick, MD. 21701  
Office: 301-600-1532  
Cell: 240-674-2170  
[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** The Royal United Company <messages+m14e3px8z900n@squaremtg.com>  
**Sent:** Friday, June 9, 2023 10:10 AM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** North American Sporting Clays Open this Sunday 11th & important Information.

Have questions? Reply to this email and we'll respond as soon as possible.



The Royal United Company

## Import information regarding notifications

**The North American Course has had targets reset**

**I will be sending emails once every couple of months or if a course is closed on a Sunday due to weather etc**

These are the upcoming dates

NARG... North American Rod & Gun

CRG.. Chambersburg Rod & Gun

June 11th... NARG

June 18th... CRG

June 25th... NARG

July 2nd... CRG

July 9th... NARG

July 16th... CRG

July 23rd.. NARG

PLEASE NOTE: It will be the same times and prices at each location.

If you want a schedule further ahead go on

[royalunitedgb.com/our-calendar](http://royalunitedgb.com/our-calendar)

The first shoot last Sunday at Chambersburg Rod and Gun went very well.

Thank you for your support as I very much appreciate it!



[The Royal United Company](#)

11020 Mercersburg Road, Mercersburg, PA, 17236

[Unsubscribe](#) or [Manage Preferences](#)

[Square Buyer Features](#) [Privacy Policy](#)



**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Cindy Rose](#)  
**Subject:** FW: This is the policy on magazines  
**Date:** Wednesday, June 21, 2023 4:22:08 PM  
**Attachments:** [4-103.docx](#)  
[image001.png](#)

---

Cindy

This is the current policy on magazines coming into the facility for the inmates. We no longer have a library as I told you, however inmates have access to more than 30,000 books on the tablets, and the same restrictions apply to the books the inmates have access to. I hope this helps.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** Selin, Tim <TSelin@FrederickCountyMD.gov>  
**Sent:** Wednesday, June 21, 2023 2:29 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Cc:** Cronise, Michael <MCronise@FrederickCountyMD.gov>  
**Subject:** This is the policy on magazines

This is the policy on magazines through the mail. We do not have a Library Policy per se. I highlighted the applicable section.

### **Capt. Timothy Selin**

Director of Administrative Services  
Frederick County Adult Detention Center  
7300 Marcies Choice Lane  
Frederick, MD 21704

Office: (301) 600-3065  
Fax: (301) 600-3066  
Email: [tsel@frederickcountymd.gov](mailto:tsel@frederickcountymd.gov)  
Web: <https://www.frederickcosheriff.com>

**Policy:**

It is the policy of the Frederick County Sheriff's Office - Corrections Bureau to permit inmates to correspond with family, friends, officials, and other significant community contacts. Such contacts will have a minimum of interference consistent with the legitimate security needs of this institution.

**Definitions:**

**Contraband** - Any item in possession or under control of an inmate that is prohibited or not authorized by the rules of the Frederick County Sheriff's Office – Corrections Bureau or the laws of the State of Maryland. It also includes authorized items that have been altered from their original state, or container that has a liquid/substance that is not the original liquid/substance.

**General Mail** - All personal correspondence that is not included in the definition of "Legal Mail" or "Package/Subscription Mail".

**Indigent Inmate** - An indigent inmate is defined as an inmate who:

1. Enters the facility with no funds; or
2. Has had fifty cents (\$0.50) or less in their account for a two (2) week period.

**Inspection** - The opening and inspection of sealed correspondence for contraband.

**Legal Mail** - Mail which may be sent to and received from officials of the Federal and State Courts, the President of the United States; county and state officials and officers, including the Governor and County Commissioners; the inmate's attorney; the Sheriff; and the news media. Mail addressed to an inmate's attorney must be clearly marked "Attorney-Client Mail."

**Package/Subscription Mail** – deliveries such as packages, magazines, newspapers, etc that are delivered to the facility.

**Procedures:**

**A. General Information**

1. There will be no limit on the source, destination, amount, or content of incoming or outgoing Legal Mail, General Mail or Package/Subscription Mail an inmate may receive or send, as long as the inmate can afford the postage. Limitations may be needed as per section A.5 of this policy.
  - a. To assist in maintaining community ties, indigent inmates may order an indigent kit by the commissary kiosk with the appropriate item number.
  - b. Inmates will be permitted to retain writing materials and pre-stamped envelopes in their possession, in reasonable amounts. Inmates in Special Management Units can write and receive letters on the same basis as inmates in General Population.
  - c. All outgoing mail will bear the inmate's name and identification number and the return address of the Detention Center or Work Release Center. All envelopes are pre-stamped on the back of the envelope stating that this mail is coming from a detention facility. If envelopes are discovered that are attempting to alter or attempt to hide the stamp, a stamp identical to the one altered will be placed on the envelope by staff.
2. No inmate will be assigned to process mail in any fashion.
3. Magazines and newspapers are approved items but must come directly from a publisher, unless special permission is obtained in advance from the Director of Security, Assistant

- Corrections Bureau Chief, or the Corrections Bureau Chief. An Inmate Request Form (FCADC #062) or electronic request will be used to obtain permission.
4. Books will not be accepted if mailed into the facility. Books can be checked out from the library or received from the chaplain if they are of a religious nature. Staff will complete a Property Removal Form (FCADC #066) (Reference Policy #4-114, Property Control) and place any book mailed to the facility into the inmate's property bag.
  5. The Corrections Bureau Chief and Assistant Corrections Bureau Chief reserves the right to reject any item of mail on the basis of content, including, but not necessarily limited to:
    - a. Information or materials regarding explosives, weapons, or drugs.
    - b. Material intended to encourage or assist in disrupting the safety, security or orderly operation of the Detention Center or Work Release Center such as a riot, work stoppage, or other violations of institutional rules.
    - c. Contents that may constitute illegal activity or criminal acts, in which case the matter will be referred to the Office of Policy and Compliance (OPC) Sergeant.
    - d. Material that would encourage deviant sexual behavior.
    - e. Material that may be considered gang affiliated or contains gang material.
    - f. Material that is sexually oriented containing pornography, nudity, or sexually explicit material will be rejected.
  6. Any items, including mail that is passed between housing units is considered contraband. This mail will be seized and forwarded to the Shift Supervisor or the Work Release Supervisor for appropriate action, which may include a disciplinary hearing. Staff members will not transfer any item including mail from one housing unit to another at the request of an inmate. (Reference Policy #4-117, Disciplinary Process).
  7. When incoming or outgoing letters or packages are withheld, in part or in full, a Property Removal Form (FCADC #066) will be completed. The assigned mail officer or visitation officer will give the inmate a copy of the Property Removal Form advising the inmate of the action taken. An Incident Report (FCADC #007) will also be completed.
  8. Inmates may send mail to another inmate through the U.S. Postal Service.
  9. Excluding weekends, holidays or emergency situations, incoming and outgoing mail will be held for no more than twenty-four (24) hours and packages are held for no more than forty-eight (48) hours.

**B. General Mail Requirements and Restrictions**

The Frederick County Sheriff's Office utilizes a mail scanning service for all General Mail. The inmate population can view their mail on supplied tablets. Mail meeting the requirements in this policy will be scanned within 24 hours of receipt and the physical mail will be stored for 60 days at the scanning facility. After 60 days the physical mail will be destroyed. Scanned mail will be reviewed by facility staff within 48 hours of it being scanned. Approved scanned mail will be saved and can be accessed by the inmate via the inmate tablets. All scanned mail containing materials considered illegal, threats of criminal activity or breaches of security will be turned over to the proper authorities for investigation and may result in criminal charges.

1. All general mail must be sent to the following address. The envelope must have a complete, legible return address including the sender's first and last name or the mail will NOT be scanned.

Frederick County Adult Detention Center  
Inmate Name, AR#  
Facility ID #5294  
PO Box 18247  
Greensboro, NC 27419

2. Any magazine or newspaper subscriptions will have to be sent to the physical address of the facility (see address in Legal Mail).
3. DO NOT send Legal or privileged mail to the mail processing center.
4. Mail arriving with postage due will be refused and returned to sender if possible.
5. Mail must be 10 pages or less per envelope.
6. Page size must be no larger than 8.5" x 11".
7. Mail can include written or typed pages, photos, drawings or greeting cards. (NO Polaroid Photos)
8. NO glitter, glue, tape, 3D elements, or electronic components (lights, music, animation).
9. NO items containing, depicting, or relating to sexually explicit activity, gang activity, illegal activity, violence, drug, or alcohol use, etc.
10. NO photos of nude or partially clothed persons.
11. NO illegal substances or any other items that are considered contraband.
12. NO magazines, books, or packages mailed to mail processing center.
13. NO cash, personal checks, or money orders mailed to the mail-processing center.
14. NO originals of important documents such as Birth Certificates, Driver's Licenses, Social Security Cards, Green Cards, etc., as they will not be returned.
15. NO original photos or other irreplaceable or valuable items, as they will not be returned.

**C. Package/Subscription Mail**

1. Any magazine, packages, or newspaper subscriptions will have to be sent to the physical address of the facility (see address in D. Legal Mail).
2. Boxes and secured packages will be opened and inspected for contraband prior to entering the secure perimeters of the facility. (Reference Policy #3-113, Searches and Shakedown, Policy #3-133, Collections and Preservation of Evidence, and Policy #4-114, Property Control)
  - a. Packages will be processed in the Detention Center Visitation area or at the Work Release Command Post. The contents will be inventoried and thoroughly searched. Any contents deemed contraband will be turned over to the Shift Supervisor or the Work Release Supervisor. A Chain of Custody Form (FCADC #100) and an Incident Report (FCADC #007) will be completed. The contraband will be turned over to the Shift Supervisor or the Work Release Supervisor with all forms and reports.
  - b. All packaging materials will remain outside of the Detention Center or Work Release Center and disposed of outside of the institution.
  - c. Reasonable limits have been placed on the amount of materials, which may be received, consistent with cell size, volume of personal items, and applicable fire and safety regulations. (Reference Policy #4-114, Property Control)

**D. Legal Mail/Privileged Mail**

Legal mail must be mailed directly to the facility. Legal mail must be marked on the envelope as "**Legal Mail**" and will be opened in front of the inmate by facility staff.

1. The address for legal mail is as follows:

Frederick County Adult Detention Center  
Inmate Name, Inmate ID #  
7300 Marcie's Choice Lane  
Frederick, MD 21704

or

Frederick County Work Release Center  
Inmate Name, Inmate ID #  
7281 Marcie's Choice Lane  
Frederick, MD 21704

2. All mail recognized or labeled as "legal mail" will be time stamped and sorted for delivery. At NO time will "legal mail" be opened and inspected outside the view of the receiving inmate unless there is probable cause to believe that contraband is present.
3. Legal Mail - Legal mail is noted on the ABC roster with a colored highlighter. An ABC roster for the mail must be forwarded to the Commander of Accreditation and Facility Development daily.
4. If contraband is discovered, the Shift Supervisor or the Work Release Supervisor will be notified. A Chain of Custody Form (FCADC #100) and an Incident Report (FCADC #007) will be completed. The contraband will be turned over to the Shift Supervisor or the Work Release Supervisor with all forms and reports.

E. **Electronic Mail**

The inmate population will be able to view their general mail through the facility tablets. All personal mail is archived, and subject to review by internal and external investigators. The following procedures are to be followed by the visitation officer when approving or disapproving the electronic mail.

1. To approve incoming mail:
  - a. The visitation officer will need to log into the website using the supplied username and password.
  - b. Once in the website click on the "NEW" tab to review the incoming mail.
  - c. To review the mail double click on the scan you want to view. The mail should be automatically tagged with the inmates AR number based on the envelope.
  - d. Click on the FRONT/ BACK link to view the envelope for unauthorized items. If the ID does not match the Inmate on the envelope, you can change who the mail goes to by using the INMATE dropdown and clicking the correct inmate.
  - e. Click on the CONTENT link to view the content of the mail.
  - f. When finishing reviewing the mail, click on the OVERVIEW link and enter the following information.
    - (1) Inmate- will automatically fill with the inmates ID.
    - (2) Status - Update the Status of the mail. (i.e. Approved, Rejected, Investigate, etc.)
    - (3) Reason - If mail is rejected a reason must be entered as to why it was rejected.
    - (4) Sender - You can put the senders name in this section (Not Mandatory). The inmate will be able to see who sent the mail if it is rejected.
    - (5) Notes - The inmate will not be able to see this section on the tablet. Notes can be placed in this section such as why it was flagged, what needs to be investigated, or any other important details.
  - g. All mail processed for the day will remain in the new tab even if approved or rejected. Mail will be removed from the "NEW" tab during the overnight

- process and sent to the inmate's tablets. Mail that is sent to the investigate tab will move their automatically when that status is clicked.
2. Inmate on Segregation  
Inmates that are housed in segregation (Disciplinary, W-blk, X-blk, etc) have access to a wall mounted tablet to view their mail when outside their cell.
  3. Internal Investigation of Mail:
    - a. Mail that has been flagged as investigate by the visitation officer can be viewed under the INVESTIGATING tab.
    - b. Once the mail has been reviewed, the reviewing staff member will have to follow the steps as outlined in section D.1 to approve or reject the mail.
  4. External Investigation of Mail:  
External investigators may request access to the inmate mail program from the Technology Administrator. All requests for access to the mail system will be approved by the Director of Administrative Services.
  5. To Search Previous Mail:  
Mail can be searched either through the NEW SCANS tab to see if new mail for a particular inmate has come in or through the PROCESSED SCANS for mail that has already been approved or disapproved.
    - a. Click on the type of mail needed.
    - b. Enter the inmate AR# into the search field and click enter
  6. Sending Digital Mail:  
Mail may need to be sent to various individuals for many reasons such as police investigators, attorneys, courts, or the inmate after release. To send or download the mail follow these steps:
    - a. From the main menu click on the SEND SCANS tab
    - b. In the INMATE tab enter the inmate AR# and pick the correct inmate from the list.
    - c. Enter a date range if needed.
    - d. Under the DELIVERY METHOD tab click on the type needed:
      - (1) Download – This will open a PDF or compressed folder of PDF's (.zip) that you can save on the PC or print.
      - (2) Email – This will email a link so they can download a PDF or compressed folder of PDF's (.zip).
      - (3) Text – This will text a link to a cell phone so they can download a PDF or compressed folder of PDF's (.zip)
    - e. Under the EXPORT TYPE tab click on the type needed:
      - (1) PDF– This will be one document that includes the scanned images of the selected date range.
      - (2) ZIP – The will be a folder of individual images of the mail in the selected date range.
    - f. Recipient will appear if an email or phone number is needed to send the documents based on the delivery method.
  7. Problems with the Scanned Images:
    - a. If a piece of mail has bad image quality please send an email to [help@paytel.com](mailto:help@paytel.com) and request a rescan of the mail item. Include in the email the Piece ID number in the email.
    - b. To redact a page or picture without rejecting the entire mail item send an email to [help@paytel.com](mailto:help@paytel.com) and request the redaction and explaining what exactly needs redacting. Include in the email the Piece ID number in the email.

E. Processing Facility Mail

1. All incoming Work Release mail will be retrieved from the Work Release mailbox by the Post Officer and processed at the Command Post. All incoming Detention Center mail will be retrieved from the Detention Center mailbox by the Day Shift and delivered to the Visitation Post. The Day Shift Visitation Officer will sort the incoming mail. The officer assigned to the Visitation Post on the Night Shift is responsible to process all mail and or packages.
2. Utilizing a current ABC roster, highlight the inmates name receiving legal mail on the roster. The Mail Officer will use a different color highlighter for packages/magazines. When the mail is completed, the roster should be forwarded to the Commander of Accreditation and Facility Development. Detention Center mail will be sorted according to cellblock/floors. All mail for the Work Release inmates will be delivered to the Work Release Command Post for distribution by Work Release Staff.
3. A Detention Center officer will be assigned to deliver the mail to the inmates by 0730 hours. The Post Officer for the Work Release Center will place Package/Subscription Mail in the inmate's folder by 2000 hours. The assigned officer is responsible to make all pertinent entries into the Jail Management System (JMS) Jail Log utilizing Log Code 0220 Mail Distribution at each post.
4. The officer will give the mail directly to the appropriate inmate. **The envelope that the mail was received in will not be given to the inmate. The envelope will be discarded.** If the inmate wants the return address on the envelope, they will write down what the address is. Inmates will not be given any part of the envelope. Work Release inmates retrieve their own mail from their folders. Work Release legal mail will be opened and inspected in front of the inmate and then handed directly to them. **The envelope that the mail was received in will not be given to the inmate. The envelope will be discarded.** No inmate may deliver mail to another inmate.
5. Any non-deliverable mail due to the inmate's release or transfer will have the words "RETURN TO SENDER - NOT HERE" written on the mail. The mail will then be placed in the outgoing mail bin located in the Administrative Area. All inmate mail will be verified before being opened. Any general Mail will be returned to sender with a stamp on the back of the envelope explaining the correct address to send the mail. If there is no return address, the general mail will be discarded.
6. Personal mail that is sent to the Detention Center or Work Release Center after **November 1, 2021**, will be returned to the sender. On the front of the mail, "RETURN TO SENDER" will be stamped and on the back of the mail, "MAIL REFUSED" and directions for the correct address will be stamped. All mail that is returned to sender will be placed in the outgoing mail.

F. Funds received through the mail (Reference Policy #4-118, Account)

1. Funds in the form of cash, checks, money orders, cashier checks will NOT be accepted through the mail. All funds to be deposited into an inmates account will have to be through the vendor's website (see Inmate Handbook) or deposited into the kiosks in Work Release or the Detention Center visitation area. Unaccepted funds will be returned to the sender with a completed Unauthorized Mail form (FCADC #337) advising the proper procedures for sending funds to an inmate. The completed form and the funds are to be dropped into the Visitation safe to be returned to the sender using a Sheriff's Office envelope that will be mailed by the Accounting Staff. The officer will make all pertinent entries into the Jail Management System (JMS) Jail Log utilizing Log Code 0220 Mail Distribution.
2. All government checks will be accepted if mailed to the facility.

**G. Scanned Mail after Release**

After release, an inmate can request digital copies of his or her scanned mail. Submit the request to FCADCmail@FrederickCountyMD.gov, and must include the following:

- Inmate's Full Name
- Facility Name
- Inmate ID Number
- Email Address

This email address will be checked daily by the Records Supervisor and/or the Commander of Accreditation for requests from released inmates. Once received, the information will be verified, and an email with a link to the postal scans will be sent to the email address provided.

Mail can only be requested by the released inmate and ONLY after release from the facility.

**H. Outgoing Mail**

1. All outgoing mail will be sealed by the inmate and placed in the outgoing blue mailbox located outside of the library. The Night Shift Programs Officer will pick up mail daily by 0730 hours from the Command Posts.
  - a. All outgoing mail will bear the inmate's name, identification number and the return address of the Detention Center or Work Release.
  - b. All envelopes are pre-stamped on the back of the envelope stating that this mail is coming from a detention facility. If envelopes are discovered that have the stamp altered or hidden, a stamp identical to the one altered will be placed on the envelope by staff.
2. All outgoing mail is subject to search and seizure. Outgoing mail can only be inspected upon authorization by Corrections Bureau Chief or Assistant Corrections Bureau Chief.
  - a. Outgoing mail will not be inspected unless there exists clear and convincing evidence to warrant inspection.
  - b. The OPC Sergeant will keep a list of inmates whose outgoing mail has been authorized to be inspected by the Corrections Bureau Chief or Assistant Bureau Chief.
  - c. Any staff member that believes that a piece of outgoing mail contains a threat to the safety or security of the facility, evidence of a violation of facility rules or criminal activity, contraband or a threat to the general public will forward the materials to the OPC Sergeant.
  - d. Any piece of outgoing mail that does not bear the inmate's name and/or identification number will be inspected.
  - e. Any outgoing mail that is rejected will be documented on an Incident Report (FCADC #007). A Property Removal Form (FCADC #066) will be completed. A copy of the Property Removal Form will be given to the inmate to inform the inmate of the action taken.
  - f. Any outgoing mail that is not rejected, but is the basis for an investigation by the institution or any law enforcement agency will be copied and forwarded as appropriate.
3. The outgoing mail will be taken to the outside mailbox daily, excluding weekends and holidays.
4. Work Release inmates will place their own mail in the mailbox outside of the Work Release Center.

**J. Inmate to Inmate Mail**

1. Inmates may send and receive mail from another inmate in this facility.
  - a. Incoming mail from an inmate at this facility will be processed as prescribed in Section B of this policy. It will be screened in the same manner as all other incoming mail.
  - b. Outgoing mail to another inmate at this facility will be mailed as prescribed in Section F of this policy. It is subject to the same screening as all other outgoing mail.
2. Inmates may send and receive mail from inmates in another facility.
  - a. Incoming mail from an inmate at another facility will be processed as prescribed in Section B of this policy. It will be screened in the same manner as all other incoming mail.
  - b. Outgoing mail to another inmate at another facility will be mailed as prescribed in Section F of this policy. It is subject to the same screening as all other outgoing mail.
  - c. **Special Note:** This facility does not require any special requirements to send mail to inmates at another facility, however the receiving facility may have a policy against inmate to inmate mail and may refuse the piece of mail.

**K. Returned Mail**

1. When the U.S. Postal Service returns a piece of mail that an inmate sent for delivery (postage due, unable to forward, etc.) it will be processed for return to the inmate.
2. The returned mail will be opened and inspected for contraband.
3. If contraband is discovered, the Shift Supervisor or the Work Release Supervisor will be notified. A Chain of Custody Form (FCADC #100) and an Incident Report (FCADC #007) will be completed. The contraband will be turned over to the Shift Supervisor or the Work Release Supervisor will all forms and reports.
4. The returned mail will be returned to the inmate when mail distribution occurs, with Section B of this policy. **The envelope that the mail was received in will not be given to the inmate. The envelope will be discarded.**

**Reference Policy:**

Policy #3-113, Searches and Shakedown  
Policy #3-127, Post Orders - Programs/Visitation/Inmate Movement  
Policy #3-133, Collection and Preservation of Evidence  
Policy #4-106, Inmate Commissary  
Policy #4-114, Property Control  
Policy #4-117, Disciplinary Process  
Policy #4-118, Accounts  
Policy #8-133, Work Release Post Orders - Processing Floater

**Form(s):**

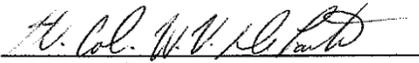
FCADC #007 - Incident Report  
FCADC #062 - Inmate Request Form  
FCADC #066 - Property Removal Form  
FCADC #100 - Chain of Custody  
FCADC #212 - Inmate Funds Received by Mail  
FCADC #337 - Unauthorized Mail

**Log(s):**

Log Code #0220 - Mail Distribution

Date Origin: 1984  
Date Revised: 11/27/1995  
Date Revised: 03/15/2000  
Date Revised: 05/22/2002  
Date Revised: 04/07/2006  
Date Revised: 03/24/2011  
Date Revised: 09/15/2014  
Date Revised: 04/10/2017  
Date Revised: 09/01/2017  
Date Revised: 10/30/2017  
Date Revised: 02/01/2021  
Date Revised: 10/13/2021  
Date Revised: 03/01/2022  
Date Revised: 08/22/2022

Approved By:

  
\_\_\_\_\_  
Lt. Col. William V. DeLauter  
Chief, Corrections Bureau

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** ["ldwyershapiro@gmail.com"](mailto:ldwyershapiro@gmail.com)  
**Subject:** Fwd: 287(g) meeting info  
**Date:** Wednesday, June 21, 2023 2:27:46 PM

---

Get [Outlook for iOS](#)

---

**From:** Wivell, Todd <TWivell@FrederickCountyMD.gov>  
**Sent:** Wednesday, June 21, 2023 2:10 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** 287(g) meeting info

View the meeting online at <https://publicinput.com/u3571>  
To comment, call 855-925-2801 and enter meeting code 5678.

Respectfully,  
Todd

Todd Wivell  
Spokesperson/Public Information Officer  
Frederick County Sheriff's Office  
Integrity Driven • Community Built  
110 Airport Drive East  
Frederick, Maryland 21701  
Cell: 240-397-0255  
Office: 301-600-3653

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Steve.wright@eaglebevsb.com](mailto:Steve.wright@eaglebevsb.com)  
**Subject:** FW: Message from "SheriffsLECSheriffsSuite"  
**Date:** Thursday, June 22, 2023 9:48:31 AM  
**Attachments:** [20230622092847800.pdf](#)

---

Steve

Thank you for your time. Attached is a check copy as we discussed, as well as a copy of the FedEx shipping label. Stay safe down there.

Regards

Sheriff Chuck Jenkins  
Frederick County Sheriff's Office  
110 Airport Drive East  
Frederick, MD. 21701  
Office: 301-600-1532  
Cell: 240-674-2170  
[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)

# EAGLE

DISTRIBUTOR  SHREVEPORT

900 W. 62ND STR SHREVEPORT LA 71106

**RED RIVER BANK**  
ALEXANDRIA, LA 71301  
84-526/652

Three Thousand Two Hundred Fifty and 34/100\*\*\*\*\*

**PAY TO THE ORDER OF:**  
Chuck Jenkins  
110 Airport Drive E  
Frederick, MD 21701

Approved Payment

 SECURITY FEATURES INCLUDED. DETAILS ON BACK 

CHECK DATE  
May 23, 2023

CHECK NUMBER  


\$ \*\*\*3,250.34

VOID AFTER 90 DAYS

SIGNATURE HAS IN COLORED INK. FOUND. FORGET CONFIRM MICR PRINTING.  
  
AUTHORIZED SIGNATURE

**UNITED STATES**  
**POSTAL SERVICE**® | **PRIORITY**®  
**MAIL**

delivery date specified for domestic use.

Shipments include \$100 of insurance (restrictions apply).\*

Tracking® service included for domestic and many international destinations.  
International insurance.\*\*

For international, a customs declaration form is required.

For details regarding claims exclusions see the  
Additional Mail Manual at <http://pe.usps.com>.

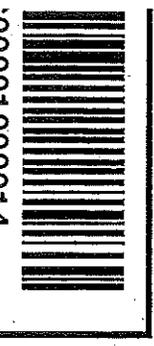
Additional Mail Manual at <http://pe.usps.com> for availability and limitations of coverage.

**RATE ENVELOPE**

ANY WEIGHT

**INSURED**

To schedule free Package Pickup,  
scan the QR code.



000001000014

EP14F July 2022  
OD: 12 1/2 x 9 1/2



USPS.COM/PICKUP

ENVELOPE  
POSTAGE REQUIRED

FROM:

**P**

PRIORITY MAIL  
US POSTAGE PAID  
ESPERANCE MEDIA INC  
PERMIT NO. 34134  
EVS - CNS BPO

**PRIORITY MAIL 2-DAY**

UNLIMITED SOLUTIONS, LLC.  
1701 WATKINS DR  
TOLEDO, OH 43614-2646

**C020**

Mailed From: 15213  
1 lb

SHIP TO:  
CHUCK JENKINS  
110 AIRPORT DRIVE E  
FREDERICK, MD 21701

USPS TRACKING # eVS



9102 8052 1367 6389 7452 32

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Williar, Renee](#); [Comert, Sophia](#)  
**Subject:** Re: Maryland Sheriff's Association Dues  
**Date:** Thursday, June 22, 2023 6:01:30 PM

---

I have not seen one.

Get [Outlook for iOS](#)

---

**From:** Williar, Renee <RWilliar@FrederickCountyMD.gov>  
**Sent:** Thursday, June 22, 2023 3:44:02 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>; Comert, Sophia <SComert@FrederickCountyMD.gov>  
**Subject:** Maryland Sheriff's Association Dues

The Maryland Sheriff's Association membership expires June 29, 2023. Have you gotten a renewal notice (invoice)?

Thanks

*Renee Williar*  
*Director of Fiscal Services*  
*Frederick County Sheriff's Office*  
*110 Airport Drive East*  
*Frederick, MD 21701*  
*301-600-1833*  
*fax 301-600-3700*  
[rwilliar@frederickcountymd.gov](mailto:rwilliar@frederickcountymd.gov)

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Comert, Sophia](#)  
**Subject:** Fwd: Frederick County Sheriff's Office Patch & Challenge Coin  
**Date:** Monday, June 26, 2023 1:16:09 PM

---

Get [Outlook for iOS](#)

---

**From:** Andrew Conley <andrew@andrewconley.net>  
**Sent:** Friday, June 23, 2023 11:00:00 AM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Frederick County Sheriff's Office Patch & Challenge Coin

**[EXTERNAL EMAIL]**

Good morning,

I would like to request a Frederick County Sheriff's Office patch and challenge coin to add to my collection. If you can send me one of each, my address is below:

Andrew Conley  
PO Box 2551  
Scottsdale, AZ 85252

Thank you for your service to the citizens of Frederick County.

**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** ["mboggs@boggsenvironmental.com"](mailto:mboggs@boggsenvironmental.com)  
**Subject:** Question Regarding K9  
**Date:** Wednesday, June 28, 2023 1:53:14 PM  
**Attachments:** [image001.png](#)

---

Hi Mark

Could you or Pam give me a call at your convenience? I wanted to follow-up on a conversation about the donation of funds for a K9 replacement that you had mentioned awhile back. Thank you, please use the cell number.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Rosensteel, Jillian](#)  
**Subject:** Starting Salary  
**Date:** Friday, June 30, 2023 1:46:05 PM  
**Attachments:** [image001.png](#)

---

Jillian

What is our starting recruit salary and starting lateral salary? Thanks

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Rosensteel, Jillian](#)  
**Subject:** RE: Starting Salary  
**Date:** Friday, June 30, 2023 1:50:34 PM  
**Attachments:** [image001.png](#)

---

Thank you.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** Rosensteel, Jillian <JRosensteel@FrederickCountyMD.gov>  
**Sent:** Friday, June 30, 2023 1:47 PM  
**To:** Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** RE: Starting Salary

Recruit salary now starts at \$60,087 and Lateral at \$66,096.

Thanks,  
Jillian

*Jillian Rosensteel, SHRM-CP*

Personnel Supervisor

Frederick County Sheriff's Office

110 Airport Dr. East

Frederick, MD 21701

Office: 301-600-2833

Cell: 240-739-2764



---

**From:** Jenkins, Chuck (Sheriff) <[CJenkins@FrederickCountyMD.gov](mailto:CJenkins@FrederickCountyMD.gov)>  
**Sent:** Friday, June 30, 2023 1:46 PM  
**To:** Rosensteel, Jillian <[JRosensteel@FrederickCountyMD.gov](mailto:JRosensteel@FrederickCountyMD.gov)>  
**Subject:** Starting Salary

Jillian

What is our starting recruit salary and starting lateral salary? Thanks

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



**From:** [Jenkins, Chuck \(Sheriff\)](#)  
**To:** [Comert, Sophia](#)  
**Subject:** FW: Banquet  
**Date:** Friday, June 30, 2023 9:34:02 AM  
**Attachments:** [image001.png](#)

---

I believe you already have this on my calendar.

*Sheriff Chuck Jenkins*

Frederick County Sheriff's Office

110 Airport Drive East

Frederick, MD. 21701

Office: 301-600-1532

Cell: 240-674-2170

[cjenkins@frederickcountymd.gov](mailto:cjenkins@frederickcountymd.gov)



---

**From:** emtbka <emtbka@aol.com>  
**Sent:** Thursday, June 29, 2023 6:53 PM  
**To:** Smothers, Eric <ESmothers@FrederickCountyMD.gov>; Chief 23 Jimmy <jimmymay2@comcast.net>; Darwick, Michael <MDarwick@FrederickCountyMD.gov>; Mark Vassallo <vassallo@erols.com>; Jenkins, Chuck (Sheriff) <CJenkins@FrederickCountyMD.gov>  
**Subject:** Banquet

**[EXTERNAL EMAIL]**

VIP's

Just reminding everyone of the 1st ever Fire Police Banquet on July 29th, at Co.6 Activities Bldg. on Creamery Rd.

\*Doors open at 1700\*

\*Eat at 1730\*

Any questions, feel free to contact me. Thanks again for all your support!

Kevin

Sent from my Verizon, Samsung Galaxy smartphone