

FEDERAL BUREAU OF INVESTIGATION

Date November 27, 1970

[REDACTED] furnished the following information:

[REDACTED] of an organization in Annapolis, Maryland, known as Truth and Soul; it was originally founded in the Spring or early Summer of 1970, and is composed of approximately 15 members, ages 16-18. All members with the exception of two females are of the Negro race. The officers are:

<u>Members of</u> <u>subject</u> <u>organization</u> <u>1. AID</u>	[REDACTED]	President	<u>B. Apple 1955-1956</u>
	[REDACTED]	Secretary	<u>B. Apple 1955-1956</u>
	[REDACTED]	Treasurer	<u>B. Apple 1955-1956</u>
	[REDACTED]	Spokesman	<u>B. Apple 1955-1956</u>
	[REDACTED]	Member at large	<u>B. Apple 1955-1956</u>

The purpose of this organization is to identify Community problems affecting Negroes in the Annapolis Maryland area and develop ways and means of solving them.

Truth and Soul sponsored a local talent show in the Summer of 1970 in order to provide money for their activities. They are considering establishing a free breakfast program for underprivileged Ghetto children with the assistance of Reverend BOWMAN of the Annapolis First Baptist Church. They have met with the Annapolis City Human Relations Commission and are considering setting up Community Education Program with the Anne Arundel County Youth Council.

On 11/16/70 at Annapolis, Maryland

File # BA 157-5223

by [REDACTED] Date dictated 11/20/70

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; and its contents are not to be distributed outside your agency.

Exhibit V Doc. 8

[REDACTED]

[REDACTED] CARL SNOWDEN and described him as being a 16-year old Negro male, who was expelled from Annapolis High School, in February, 1970 in connection with a racially oriented incident and he is presently attending the Key School, a private school at Annapolis, Maryland. [REDACTED] stated CARL SNOWDEN is a leader of the Negro youth, intelligent, outspoken, immature and not militant. [REDACTED] stated he was the most active spokesman for Truth and Soul.

X

APR 17 1974

TELETYPE

Dep. A.D. Inv.	
Asst. Dir.:	
Admin.	
Comp. Syst.	
Ext. Affairs	
Files & Com.	
Gen. Inv.	
Ident.	
Inspection	<i>W. J. [initials]</i>
Intell.	<i>W. J. [initials]</i>
Laboratory	
Plan. & Eval.	
Spec. Inv.	
Training	
Legal Coun.	
Telephone Rm.	
Director Sec'y	

01 BA PLAIN

M URGENT APRIL 17, 1974 MJB

DIRECTOR

WFO

ON BALTIMORE (185-NEW) P

[Handwritten signature]

MAN S.F. BOTHA, AMBASSADOR, REPUBLIC OF SOUTH AFRICA, PFO, OO: BA
D.C.

ON INSTANT DATE, [REDACTED]

ADVISED THAT HE HAS LEARNED THAT CAPTIONED

AMASSADOR SCHEDULED TO SPEAK BEFORE THE ANNAPOLIS INTERNATIONAL CLUB
THE BAY RIDGE INN, ANNAPOLIS, ANNE ARUNDEL COUNTY, MARYLAND,
INSTANT DATE SOME TIME BETWEEN 6 P.M. AND 9 P.M. AT THE INVITATION
THE INTERNATIONAL CLUB.

[REDACTED] ADVISED THAT ONE CARL ORIS SNOWDEN, A LOCAL
ANNAPOLIS NEGRO ACTIVIST WHOSE IDENTITY IS KNOWN TO THE BUREAU, HAS
STATED THAT HE INTENDS TO PICKET THE AMBASSADOR'S VISIT DUE TO [REDACTED]

END PAGE ONE

157-22651-1546261-1

REC-15

EX-113

APR 18 1974

cc 157-22651 (Rm. [unclear])

[Handwritten signature]

APR 19 1974

Exhibit V doc. 9

TWO

185-NEW

ICA'S RACIAL POLICIES. [REDACTED] ADVISED THAT ANNE ARUNDEL COUNTY
MORITIES AND MARYLAND STATE POLICE HAVE BEEN ADVISED.

REVIEW OF BALTIMORE FILES REFLECTS THAT SNOWDEN HAS NEVER HAD
PROPENSITY TOWARDS VIOLENCE.

BUREAU MAY THROUGH LIAISON DESIRE TO NOTIFY AMBASSADOR BOTHA
POSSIBLE PICKETS.

FDING 1.

Exhibit V p. 9

DA PLAIN

URGENT APRIL 17, 1974-123

ECTOR

BALTIMORE (183-NEW) P

S.F. BOTHA, AMBASSADOR, REPUBLIC OF SOUTH AFRICA, PFO, ~~SECRET~~

ON INSTANT DATE, [REDACTED]

[REDACTED] ADVISED THAT HE HAS LEARNED THAT [REDACTED]

ASSADOR SCHEDULED TO SPEAK BEFORE THE ANNAPOLIS INTERNATIONAL CLUB
THE BAY RIDGE INN, ANNAPOLIS, ANNE ARUNDEL COUNTY, MARYLAND.
INSTANT DATE SOME TIME BETWEEN 6 P.M. AND 9 P.M. AT THE INVITATION
THE INTERNATIONAL CLUB.

[REDACTED] ADVISED THAT ONE CARL ORIS SNOEDEN, A 1:32

OLIS NEGRO ACTIVIST WHOSE IDENTITY IS KNOWN TO THE BUREAU, HAS
STATED THAT HE INTENDS TO PICKET THE AMBASSADOR'S VISIT DUE TO RACE

PAGE ONE

Exhibit V Doc 10

TEO

D-NEW

CA'S RACIAL POLICIES. [REDACTED] ADVISED THAT ANNE ARUNDEL COUNTY

AUTHORITIES AND MARYLAND STATE POLICE HAVE BEEN ADVISED.

~~REVIEW OF BALTIMORE FILES REFLECTS THAT SNOWDEN HAS NEVER HAS~~
~~PROPENSITY TOWARDS VIOLENCE, ACCORDING TO AVAILABLE INFORMATION~~

~~BUREAU MAY THROUGH LIAISON DESIRE TO NOTIFY AMBASSADOR EUTZ~~
~~POSSIBLE PICKETS.~~

For State Department and US Secret Service

This contains information furnished telephonically
previously

FBHQ 1.

by SA [REDACTED]

Exhibit V Dec. 10

TWO

D-NEW

CA'S RACIAL POLICIES. [REDACTED] ADVISED THAT ANNE ARUNDEL COUNTY

authorities AND MARYLAND STATE POLICE HAVE BEEN ADVISED.

~~REVIEW OF BALTIMORE FILES REFLECTS THAT SNOWDEN HAS NEVER HAD~~
~~PROPENSITY TOWARDS VIOLENCE, ACCORDING TO AVAILABLE INFORMATION~~

~~BUREAU MAY THROUGH LIAISON DESIRE TO NOTIFY AMBASSADOR SUTHER~~
~~POSSIBLE PICKETS.~~

~~FOR State Department and US Secret Service~~

~~This contains information furnished telephonically~~
~~previously~~

FBIHQ 1.

by SA [REDACTED]

Exhibit V Dec. 10

UNITED STATES GOVERNMENT

Memorandum

SAC, BALTIMORE (157-NEW) (P)

DATE: 6/11/70

SA [REDACTED]

SUBJECT: CARL SNOWDEN (WMM)
RACIAL MATTER

On 5/21/70, [REDACTED] advised that captioned individual was a Negro male, juvenile, resident of Annapolis, who has been expelled from the Annapolis Senior High School recently as a result of disorders at that institution and since that time SNOWDEN has appeared at various Negro youth rallies and groups stating that he believed in violence and that he had urged other Negro juveniles to be active in racial demonstrations in the Annapolis, Maryland area. [REDACTED] stated that SNOWDEN was under the influence of ROBERT BERRYMAN, OEO employee at Annapolis, Maryland, who frequently has urged the black community in Annapolis to make radical changes in the administration.

It is suggested a racial matter file be opened and assign for development of background data concerning captioned individual.

521 2nd St

2 - Baltimore

(2)

8/10/70
Documents to 8/6/70

OK/As
Jaw

157-4786-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 12 1970	
FBI - BALTIMORE	



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Exhibit W - Doc. 2

UNITED STATES GOVERNMENT

Memorandum

SAC, BALTIMORE (157-4786)

DATE: AUGUST 25, 1970

SA [REDACTED]

CARL SNOWDEN
RM - BN
OO: BALTIMORE

[Handwritten signature/initials inside a circle]

On August 4, 1970, [REDACTED] made available records concerning the subject to SA [REDACTED] which revealed the following:

Name: CARL ORIS SNOWDEN
DOB: June 17, 1953
POB: Annapolis, Maryland
Father: WILLIAM SNOWDEN
521 Second Street
Annapolis, Maryland
Mother: ORA SNOWDEN
521 Second Street
Annapolis, Maryland
Race: Negro
Sex: Male

[REDACTED] subject was arrested June 22, 1968 for larceny of phonograph record [REDACTED]

On August 4, 1970 and August 5, 1970 attempts by Special Agents [REDACTED] and [REDACTED] to locate subject at 521 Second Street, Annapolis, Maryland, met with negative results.

2 - Baltimore
[REDACTED]
[REDACTED]

157-4786-3

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 26 1970	
FBI - BALTIMORE	

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Exhibit W Doc 4

UNITED STATES GOVERNMENT

Memorandum

SAC, BALTIMORE (157-4786)

DATE: September 18, 1970

SA [REDACTED]

CARL SNOWDEN
RACIAL MATTER

Re memo of SA [REDACTED] dated 8/25/70,
at Baltimore, Maryland.

Repeated attempts to locate subject through informants, sources, members of the Annapolis City Police Department, and efforts to locate him at 521 Second Street, Eastport, Annapolis, Md., have been negative.

[REDACTED]
[REDACTED] reportedly is a member of Making a New Nation (M.A.N.) marching from Salisbury, Maryland to United Nations, in New York City. This march, [REDACTED] is presently in the Newark, New Jersey area and expected to terminate sometime during the end of September, 1970.

LEAD:

BALTIMORE

AT ANNAPOLIS, MARYLAND

Will make further efforts to locate and interview subject.

2 - Baltimore
cam

157-4786-4

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1970	
FBI - BALTIMORE	

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Exhibit W Dec. 5

SAC, BALTIMORE (157-5478)

January 13, 1971

SA [REDACTED]

CONCERNED COMMITTEE FOR JUSTICE
TRUTH IN SOUL
RM
OO: BALTIMORE

[REDACTED] made available a
tape recording of the 9:30 - 10:00 A.M., December 12,
1970, radio broadcast over station WATN, Annapolis, Maryland.

The tape was transcribed and results set forth
on attached. [REDACTED]

- 6/7 Baltimore
- 1 - Concerned Committee for Justice (157-5478)
- 1 - Truth in Soul (157-5223)
- 1 - Carl Snowden (157-5486) 4786

[REDACTED]

am
(6)

cam

*7/5
4/27 for
report
[unclear]*

157-4786-9

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 14 1971	
FBI - BALTIMORE	

[REDACTED] *AP*

Exhibit W Doc 10

Date November 27, 1970

[REDACTED] furnished the following information:

[REDACTED]

[REDACTED] an organization in Annapolis, Maryland, known as Truth and Soul; it was originally founded in the Spring or early Summer of 1970, and is composed of approximately 15 members, ages 16-18. All members with the exception of two females are of the Negro race. The officers are:

[REDACTED]
CARL SMOLEN

President
Secretary
Treasurer
Spokesman
Member at large

The purpose of this organization is to identify Community problems affecting Negroes in the Annapolis Maryland area and develop ways and means of solving them.

[REDACTED]

Truth and Soul sponsored a local talent show in the Summer of 1970 in order to provide money for their activities. They are considering establishing a free breakfast program for underprivileged ghetto children with the assistance of Reverend BOWMAN of the Annapolis First Baptist Church. They have met with the Annapolis City Human Relations Commission and are considering setting up Community Education Program with the Anne Arundel County Youth Council.

11/16/70 at Annapolis, Maryland File # BA 157-5223

SA [REDACTED] Date dictated 11/20/70

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Exhibit W Doc. 11p.2

157-5223

[REDACTED]

[REDACTED] CARL SNOWDEN and described him as being a 16 year old Negro male, who was expelled from Annapolis High School, in February, 1970 in connection with a racially oriented incident and he is presently attending the Key School, a private school at Annapolis, Maryland. [REDACTED] stated CARL SNOWDEN is a leader of the Negro youth, intelligent, outspoken, immature and not militant. [REDACTED] stated he was the most active spokesman for Truth and Soul.

Exhibit W Doc. 11/13

Memorandum

SAC, BALTIMORE (157-4786)

DATE: 5/27/71

SA [REDACTED]

CARL ORIS SNOWDEN
RM-BNAT
OO:BA

Review of this file indicates CARL SNOWDEN was expelled from the Annapolis Senior High School, Annapolis, Maryland, as the result of a disorder at that institution.

He has been active in an organization, Truth and Soul (BA file 157-5223), which has been determined through investigation to be a non-militant group, whose interest is mainly in the Government of the Black Community in Annapolis, Maryland.

[REDACTED] SNOWDEN was arrested as a juvenile on 6/22/68, and charged with the larceny of a phonograph record. [REDACTED]

[REDACTED] SNOWDEN is presently a student at Key School, Hillsmere, Annapolis, Maryland, which is a private school. He resides with his parents at 521 2nd Street, Annapolis, Maryland.

Source contacts in the Annapolis area revealed that SNOWDEN has not been active in any militant-type of activities in the Annapolis, Maryland area, and has not been active in any demonstrations in recent months.

(1) - Baltimore
[REDACTED]:geh
(1)

157-4786-12

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 27 1971	
FBI - BALTIMORE	

DIRECTOR, FBI

8/16/71

SAC, BALTIMORE (157-4786)

CARL ORIS SNOWDEN

EM - BN

(OO:BA)

Re Bulet, 8/3/71.

Investigation was instituted on information received on 5/21/70 [REDACTED]

[REDACTED] CARL SNOWDEN is a Negro male juvenile resident of Annapolis who had been expelled from the Annapolis Senior High School as a result of disorders at that institution and that since that time he had appeared at various Negro Youth Rallies and other demonstrations in the Annapolis area.

He has been active in an organization "Truth and Soul" (BA file 157-5223) which has been determined through investigation to be a non-militant group whose interests are mainly in the government of the black community in Annapolis, Maryland.

[REDACTED] SNOWDEN was arrested as a juvenile on 6/22/68 and charged with the larceny of a phonograph record: [REDACTED]

[REDACTED] SNOWDEN graduated 6/14/71 from Key School, Hillsmere, Annapolis, Maryland, which is a private school. He presently resides with his parents at 521 2nd Street, Annapolis, Maryland.

Source contacts in the Annapolis area revealed that SNOWDEN has not been active in any militant-type activities in the Annapolis, Maryland, area and has not

2-Bureau (Regis. Mail)

1-Baltimore

djo

(3)

STRIPPED AND
CONSOLIDATED
BY
DATE 8/11/71

157-4786-15
Exhibit A Doc. 16

Memorandum

17

SAC, BALTIMORE (157-4786) C

DATE: 2/2/72

SA [REDACTED]

CARL SNOWDEN
RM - ON

On 1/15/72 a march and demonstration commemorating the birth of MARTIN LUTHER KING was staged at Annapolis, Maryland. Captioned individual was a leader among the young Negroes participating,

[REDACTED] advised that he recently learned that captioned individual was attending Federal City College, Washington, D.C.; living in that area; and could be reached through telephone number 531-5721.

In view of the past activities of subject and leadership role he has shown locally among militant Negroes is suggested that file be opened and reviewed and that pertinent information forwarded to Washington Field Office in the event subject's activities comes to the attention of that office.

REOPENED

DATE 2-4-72

POST PENDING

Baltimore

(1)

157-4786-16

SEARCHED	INDEXED
SERIALIZED	FILED
FBI - BALTIMORE	

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Exhibit W Doc 17

EAC, WFO

18
-/17/72

AC, Baltimore (157-4786) (C)

CARL ORIS SNOWDEN
EM - EN
(OO: BA)

Enclosed for WFO is one copy of Baltimore letter
to Bureau dated 8/16/71.

[REDACTED]
[REDACTED] advised that he recently learned
that captioned individual was attending Federal City College,
Washington, D.C.; living in that area and could be reached
through telephone number 581-5721.

Above and enclosed information being furnished
WFO in the event subject's activities come to the attention
of that Division.

- WFO (Enclosure 1) (Registered Mail)
- Baltimore

RJS:bas
(3) *bas*
MP

[Signature]
157-4786-17

Exhibit W. Dec 18

-24

APRIL 17, 1974 MJB

FOR

BALTIMORE (185-NEW) P

DR. BOTHA, AMBASSADOR, REPUBLIC OF SOUTH AFRICA, PFO, OO: BA

INSTANT DATE, [REDACTED]

[REDACTED] ADVISED THAT HE HAS LEARNED THAT CAPTIONED
OR SCHEDULED TO SPEAK BEFORE THE ANNAPOLIS INTERNATIONAL CLUB
AT RYDGE INN, ANNAPOLIS, ANNE ARUNDEL COUNTY, MARYLAND,
DATE SOME TIME BETWEEN 6 P.M. AND 9 P.M. AT THE INVITATION
INTERNATIONAL CLUB.

[REDACTED] ADVISED THAT ONE CARL ORIS SNOWDEN, A LOCAL
BLACK NEGRO ACTIVIST WHOSE IDENTITY IS KNOWN TO THE BUREAU, HAS
THAT HE INTENDS TO PICKET THE AMBASSADOR'S VISIT DUE TO SOUTH
AFRICAN APOCALYPSE

Baltimore (157-4786)

mjb

HTM

157-4786-23

SEARCHED

INDEXED

SERIALIZED

FILED

Exhibit W Doc. 24 p1

NEW
RACIAL POLICIES. [REDACTED] ADVISED THAT ANNE ARUNDEL COUNTY
IES AND MARYLAND STATE POLICE HAVE BEEN ADVISED.
VIEW OF BALTIMORE FILES REFLECTS THAT SNOWDEN HAS NEVER HAD
TENSITY TOWARDS VIOLENCE.
BEAU MAY THROUGH LIAISON DESIRE TO NOTIFY AMBASSADOR BOTHA
BLE PICKETS.

Exhibit W Doc. 2402

Memorandum

SAC, BALTIMORE (157-4786)

DATE: 4/19/74

SA [REDACTED]

CARL ORIS SNOWDEN
EM
OO: BALTIMORE

[REDACTED] advised that
he attended a meeting on 4/16/74 [REDACTED]

He stated the topic of the meeting was Racism and Sexism and that the moderator was CARL ORIS SNOWDEN, a local Negro activist.

[REDACTED] stated a ELLEN LUFF of the National Organization of Women (NOW) and a young woman from the Young Woman's Christian Association (YMCA) and SNOWDEN were speakers. He stated a film on the life of MALCOLM X was shown by SNOWDEN and that SNOWDEN had stated he intended to picket the visit of Ambassador JOHAN BOTHA of the Republic of South Africa at the Bay Ridge Inn on 4/17/74 due to that country's racial policies.

[REDACTED] stated SNOWDEN handed out a three page xeroxed printing, which SNOWDEN stated was the FBI's policy in regard to blacks. [REDACTED] provided a copy of these xeroxed three pages.

*Veronal
1 copy all
for Bureau 5/19/75
ND*
R: [REDACTED]

(1) Baltimore
JAF:rk
(1) rk

157-4786-26

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 19 1974	
FBI - BALTIMORE	

mt

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Exhibit W. Doc. 27

Activist releases files

FBI investigations of local political groups revealed

By John Aloysius Farrell
Observer Staff Writer

Annapolis black activist Carl Snowden released documents from Federal Bureau of Investigation (FBI) files to reporters Tuesday, which indicate the FBI has collected information on several Anne Arundel political groups during the past seven years.

Snowden, 24, a local activist who has led protest movements at the Ken Marr and Meade Village public housing projects, and has been a leader in the cause of the poor in this area, has charged that "the FBI waged an unrelentless political battle against liberals, blacks, women and human rights activists," in Anne Arundel County.

Documents released by the FBI show that the bureau gathered information, interviewed family and friends, used informants, attended demonstrations, and even clipped local newspapers while maintaining surveillance on Snowden, various county civil rights groups, and a local Democratic club.

Snowden first requested the documents under the terms of the 1967 Freedom of Information Act over a year ago, and has filed suit in federal court to gain access to his personal file.

They show that FBI agents first began to compile information on Snowden when he was 16, and continued to add to their file right up through March, 1976, some seven years later.

Even though local agents repeatedly informed their superiors that Snowden "failed to reveal a propensity for violence," and urged that the case be closed, additional surveillance was maintained up to and including the taping of a radio show Snowden did with Stokely Carmichael, a former minister of the Black Panther Party, in March, 1976.



Carl Snowden
...political battle

In addition to Snowden, the FBI collected information on several local civil rights groups such as the Annapolis teen organization Truth and Soul (now defunct), and the Poor Peoples' Rights Organization, as well as the New Democratic Coalition, a local Democratic club.

The FBI files include:

- A report from the Annapolis office that a black youth whom agents identified as Snowden came to their office and called the bureau, Fat, Balding, and Ignorant, and asked for a photo of black militant H. Rap Brown. Snowden says it was not him.

- A notation from the local office that repeated efforts to contact Snowden during the summer of 1970 had failed, and that the case should be dropped. This report described Snowden as "a leader of Negro youth, intelligent, outspoken, immature, and not militant."

- A local newspaper clipping listing the graduates of the Key School, includ-

ing Snowden, indicating that the FBI investigation had not been dropped.

- A July, 1971 memo from local agents claiming that Snowden was not a threat. This memo was followed by an answer from FBI headquarters that the local bureau just investigate, not make conclusions, and charging the local agents to continue their investigation of Snowden.

- A follow-up letter to the local agents sent in February, 1972, which noted that "in light of the past activities of the subject and the leadership role he has shown locally among militant Negroes it is suggested that the file be opened and reviewed."

- Another local newspaper clipping showing Snowden leading a demonstration at the Ken Marr public housing project.

- An "urgent" directive from the Baltimore office to the FBI Director warning that Snowden was planning a demonstration against an Annapolis appearance by the South African ambassador to the United States. This was followed by a description of the demonstration a few days later. Copies of these memos were forwarded to the State Department and the Secret Service.

- A file entry censored by the FBI so heavily that it makes no sense at all.

- A June, 1974 memo to the Washington office warning that Snowden was planning a demonstration at the Naval Academy graduation ceremonies attended by then President Richard Nixon which "will reportedly touch on impeachment, Watergate, and everything in general."

- A February, 1969 report which described a visit to the St. John's College campus by members of the Baltimore Black Panther Party, and which listed a female student by name who "appeared to be very friendly with BPP members," and a college instructor by name who "appeared to be sympathetic to the Panther cause."

- Copies of three press releases by the New Democratic Coalition which advertised an anti-Vietnam War speaker who would be appearing at their meeting.

When asked why the investigation was continued even though local agents had repeatedly noted that Snowden was not a violent threat, and whether the investigation is still in progress, FBI Baltimore Special Agent in Charge George T. Quinn said Tuesday, "Mr. Snowden is

letters

Snowden wants FBI spying investigated

The following letter was sent by Carl Snowden to U.S. Representative Marjorie Holt.

To Congresswoman Holt:

I am writing to you in regard to the public disclosure of the fact that the Federal Bureau of Investigation (FBI) conducted surveillances of citizens of Anne Arundel County, and the city of Annapolis, for what many believe to have been political reasons.

Through a now pending Freedom of Information Act suit, and many requests under the aforementioned act, we have been able to learn that the FBI kept under surveillance the following groups:

- the Anne Arundel County Chapter of the New Democratic Coalition,
- Poor Peoples Rights Organization of Annapolis,
- A youth group called Truth and Soul,
- The Concerned Committee For Justice,
- Annapolis Senior High School students,
- Bates Junior High School students,

• and many individuals including myself.

Thousands of taxpayers' dollars was spent to investigate these groups. The documents I have, show that this surveillance began in 1970 and continued as late as April of 1976. One of the documents we have shows that the FBI transcribed an hour-long interview of a radio program called "Community Viewpoint," of which I am the host moderator, and which is broadcasted weekly over WANN radio.

In light of these new revelations, the purpose of this letter is two-fold. One, I am requesting that your office initiate an investigation into this very serious matter and in addition, that you request the U.S. Justice Department to investigate the FBI's activity here in Annapolis and Anne Arundel County, in order to determine whether the action(s) of the FBI was proper, and to insure the citizens of Anne Arundel County that the FBI will not in the future engage in this activity.

Since these revelations on the activities of the FBI, I have received numerous telephone calls from citizens all over Anne Arundel County expressing



Carl Snowden

concern and outrage. I believe only by conducting the aforementioned investigations can we allay the concerns of many citizens.

I will gladly make available to you all documents that I have received from the FBI to date. I look forward to your earliest response. I thank you in advance for your anticipated cooperation.

**Carl Snowden
Annapolis**

Memorandum

TO : DIRECTOR, FBI

DATE: 1-20-71

FROM : SAC, BALTIMORE (157-5223) (P)

SUBJECT: TRUTH AND SOUL

RM
(OO:BA)

In accordance with the Manual of Instructions, 122C, the following is noted:

Captioned organization, according to [REDACTED], has recently been formed in the Annapolis, Maryland area by local negro youths who are believed to be involved in militant type activities.

Baltimore has instituted investigation to determine identity of officers, its aims and purposes, and propensity for violence.

②-Bureau (RM)

1-Baltimore

(3)

RLR/fl

cc 10/18

ST-109

MCT-80

REC-51 157-20476

JAN 25 1971

RACIAL M.T. SECT.



JAN 29 1971

U.S. Savings Bonds Regularly on the Payroll Savings Plan

FEDERAL BUREAU OF INVESTIGATION

Nov. November 27, 1970

[REDACTED], furnished the following information:

[REDACTED] she is aware of activities of various youth groups in the Annapolis area [REDACTED]

She is aware of an organization in Annapolis, Maryland, known as Truth and Soul; it was originally founded in the Spring or early Summer of 1970, and is composed of approximately 15 members, ages 16-18. All members with the exception of two females are of the Negro race. The officers are:

<u>Members of</u> <u>Subject</u> <u>Group</u> <u>AKA</u>	JOSEPHINE BROWN	President	<u>B. approx 1955-1956</u>
	TOMMY LARKIN	Secretary	<u>B. approx 1955-1956</u>
	CATHY WILSON	Treasurer	<u>B. approx 1955-1956</u>
	CARL THOMAS	Spokesman	<u>B. approx 1955-1956</u>
	ANTHONY PRICE	Member at large	<u>B. approx 1955-1956</u>

The purpose of this organization is to identify Community problems affecting Negroes in the Annapolis Maryland area and develop ways and means of solving them. No CEO funds are furnished to this group.

Truth and Soul sponsored a local talent show in the Summer of 1970 in order to provide money for their activities. They are considering establishing a free breakfast program for underprivileged Ghetto children with the assistance of Reverend BOWMAN of the Annapolis First Baptist Church. They have met with the Annapolis City Human Relations Commission and are considering setting up Community Education Program with the Anne Arundel County Youth Council.

On 11/16/70 at Annapolis, Maryland

File # RA 157-5223

RLM:mjd

Date dictated 11/20/70

A reorganization meeting of Truth and Soul is scheduled for November 18, 1970. A meeting of Truth and Soul was planned during the Fall of 1970 in about October, 1970, at Annapolis, Maryland, to consider forming a Black Student Union. The members of Truth and Soul conducted a survey and determined there was not enough Anne Arundel County wide problems necessitating the establishment of a Black Student Union and no further efforts made to form a Black Student Union. At various times Truth and Soul, has an organization, all individual members of Truth and Soul, become involved in other Community Activities; as an example, most of the Truth and Soul members originally became involved in M.A.N. (Making a New Nation) during the late Summer of 1970 and some participated in the march to New York. Most of the Truth and Soul members subsequently became disenchanted with M.A.N. and dropped out of these activities.

ALBERT HARRIS, a former active member of Truth and Soul and a member of M.A.N., is presently involved in setting up "Switchboard Operation", with the assistance of Truth and Soul members. Switchboard operation is to be a telephone answering service with offices located on Main St., at Annapolis, Maryland, for the assistance of local residents with problems, primarily of a racial nature. [REDACTED] Annapolis, Maryland, is assisting in securing a physical location, believed to be at 45½ West St., Annapolis, Maryland, for the location of Switchboard Operation. Truth and Soul members are assisting in the organization and manning Switchboard operation.

[REDACTED] is personally acquainted with CARL SNOWDEN and described him as being a 16 year old Negro male, who was expelled from Annapolis High School, in February, 1970 in connection with a racially oriented incident and he is presently attending the Key School, a private school at Annapolis, Maryland. She stated CARL SNOWDEN is a leader of the Negro youth, intelligent, outspoken, immature and not militant. She stated he was the most active spokesman for Truth and Soul.

RE: TRUTH AND SOUL
Annapolis, Maryland
Racial Matter

M.D.
M. A. N., organization, whose initials stand for Making a Nation, is characterized as a militant black power group, which is located at 600 Cator Avenue, Baltimore, Maryland. Its objective is to teach the black people of the United States that white people are attempting to commit genocide against the Negro race.

On November 16, 1970, [REDACTED] Annapolis, Maryland Police Department, advised he had no information indicating militant activities on the part of "Truth and Soul", or its members, but he was aware of the existence of the organization. He stated that it was composed primarily of Negro high school students in Annapolis, Maryland.

On December 12, 1970, CARL SNOWDEN, in an interview on the radio station WANN, Annapolis, Maryland, described himself as Member Spokesman for "Truth and Soul". He stated that the organization "Truth and Soul" was created in hopes to better the black community. The general interview was non-militant in scope. X

UNITED STATES GOVERNMENT

Memorandum

TO : SAC BALTIMORE [REDACTED]

DATE: 12-15-70

FROM : [REDACTED]

SUBJECT: [REDACTED]

Dates of Contact

Periods of which contact was made (List if file is not available or when CI provides positive information)

[REDACTED]

Summary and results of contact

- ☒ NEGATIVE
☐ POSITIVE
☐ STATISTIC

Concerned Committee for Justice
Truth and Social Justice

[REDACTED] advised on 12-2-70 that captioned Committee had set up office space for a few days at 52 1/2 West Street, Annapolis, Md but that the office space had been abandoned, apparently because of lack of funds and/or interest. [REDACTED]

Has informant shown any indication of emotional instability, unreliability or furnishing false information?

☒ Informant certified that he has furnished all information obtained by him since last contact.

ADDITIONAL DATA

[REDACTED]

Coverage

[REDACTED]

Memorandum

TO : SAC BALTIMORE (137-2400)P(

DATE: 11-21-70

FROM :

SUBJECT:

Dates of Contact	
File #s on which contacted (Use Titles if File #s not available or when CI provides positive information)	
Purpose and results of contact	
<input type="checkbox"/> NEGATIVE <input type="checkbox"/> POSITIVE <input type="checkbox"/> STATISTIC	
<p>advised that mentioned committee had recently been formed in Annapolis, Maryland; that they had set up offices at 524 West Street; that Albert Harris was believed to be the organizer and that others active in it are James Wright; Jean Earl, Earl Snowden; Pascual LNU (1,1,11) and Caroline Johnson (1,8, 16, member of 1966 White Falcon motorcycle).</p> <p>The Committee had put out a flyer captioned "Free Tony Green" over the 11-21-22-70 week end. Tony Green is recently arrested 1,1, charged by APD with Armed Robbery. He is a pawn of captioned committee. The Committee put out another flyer captioned "End Commission Now" The flyer asked for donations and that they be</p>	
Has informant shown any indication of emotional instability, unreliability or furnishing false information?	
<input type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.	Coverage SA 10
PERSONAL DATA	

Memorandum

DIRECTOR, FBI

DATE: 1-20-77

SAC, BALTIMORE

CONCERNED COMMITTEE FOR JUSTICE

Captioned organization, [REDACTED] has recently been formed in the Annapolis, Maryland area by local young blacks who are believed to be involved in militant type activities.

Baltimore has instituted investigation in an effort to determine identity of officers and purpose of the organization and its propensity for militancy.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, BALTIMORE [REDACTED]

DATE: January 13, 1971

FROM : [REDACTED]

SUBJECT: CONCERNED COMMITTEE FOR JUSTICE
TRUTH IN SOUL

[REDACTED] BALTIMORE

On December 17, 1970, [REDACTED]
[REDACTED]
Tape recording of the 9:30 - 10:00 A.M., December 12,
1970, radio broadcast over station WANN, Annapolis, Maryland.

The tape was transcribed and results set forth
on attached. The original tape was returned [REDACTED]
[REDACTED]

6 - Baltimore

1 - Concerned Committee for Justice (157-5478)
1 - Truth in Soul (157-5223)

[REDACTED]

can

[REDACTED]

[REDACTED]



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DIRECTOR, FBI [REDACTED]

5/7/71

SAC, BALTIMORE [REDACTED] (C)

CONCERNED COMMITTEE FOR JUSTICE
[REDACTED]

[REDACTED]
On 12/17/70, [REDACTED]

[REDACTED] made available
a tape recording of the 9:30 - 10:00 A. M., December
12, 1970, radio broadcast over station WANN,
Annapolis, Maryland, wherein CARL SNOWDEN, who described
himself of a Member Spokesman for "Truth and Soul",
advised that the Concerned Committee for Justice was
organized and affiliated directly with the "Truth and
Soul" organization to solve some of the problems
confronting the black community.

The Concerned Committee for Justice primary
functions, as described as SNOWDEN, was to enable
people to contact a committee locally if they feel
that they had been harassed or treated unjustly
because of their race, and that this committee in
turn would take the grievance to the County Human
Relations Commission.

[REDACTED]
the "Truth and Soul" organization is a non-militant
organization as such, but concerns itself mainly
with civil improvements of the black community in
Annapolis, Maryland.

Since it has been very little activity on
the part of the Concerned Committee for Justice [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Annapolis, Maryland, and because it is primarily
a non-militant organization, no further investigation is
being conducted in this matter.

PROGRAM: Concerned Committee for Justice - Truth in Soul,
Annapolis, Maryland

Man #1: Ladies and Gentlemen, my name is M.H. BLUM
and I'm General Manager of these radio stations
and for the next half-hour I'll be talking with
three young men of the community who are in our
studios. I'd like to mention their names briefly
and then I'm gonna ask them to tell us a little
bit about themselves before we begin our discussion.
I have here a Mr. CARL SNOWDEN of Annapolis,
Mr. MICHAEL McCULLOUGH and Mr. MICHAEL BROWN.
These gentlemen have come here today to talk about
an organization, a local organization in Annapolis,
called the Concerned Committee for Justice and
this group is affiliated with another group here
in Annapolis called, Truth in Soul, and before we
begin our discussion, let's ask our guests to tell
us a little about the makeup of the Concerned
Committee for Justice and Truth in Soul. So let's
start off by probably, we'll call on Mr. SNOWDEN.
Mr. SNOWDEN.

SNOWDEN: Um. All power to the people. I'm CARL SNOWDEN from
the Annapolis Community, member spokesman for Truth in

Soul and a member of the Concerned Committee for Justice. The organization Truth in Soul, um was created in hopes to better the black community. The Concerned Committee for Justice, which is affiliated with the group directly, is one of our programs set out by the group to solve some of the problems.

Man #1: Thank you Mr. SNOWDEN. Ah. Is there anyone who wants to add anything to that, if not, we'll go on with the ah questions that we have here? Gentlemen, where is the headquarters of your organization and ah where can you be contacted? Who might wanna answer that? Mr. Mr. McCULLOUGH.

McCULLOUGH: Yes, well the ah organization you can, the address you can get in contact with is 1385 Tyler Avenue and it's in Robinwood. Or you can call the um Office of Economic Opportunity on West Street at 268-4800.

Man #1: Thank you ah Mr. McCULLOUGH. Now could you tell us one more thing, and that is, how many members do you generally have, how big is your membership, Mr. SNOWDEN?

SNOWDEN: The organization now is asking for members to join and on the group at this present moment we have an Acting Chairman who is JOSEPHINE BROWN and also President of Truth in Soul and the group is approximately but 15 and we'll asking for members, especially in the community, the elderly members to come out and help.

Man #1: And near the end of the program, we'll give the telephone number again where you might be contacted. Very well. Now, you gentlemen have ah we have ah before we started the program, we chatted about some of the things we wanted to discuss or you wanted to discuss and ah I believe we'll lead off with the question that ah a matter of community relations with the with the police department. Ah you are interested in the question as to why is there not a community police relations board that investigates grievances which might be against the police department. Is there such an organization or do you advocate that, Mr. SNOWDEN?

SNOWDEN: Yes, we want, ah what we want to do is set up a community relations group, directly from the community which will be set up to ah where as anybody in the community who have any problems, police harassment or what have you, could go to this organization, they would check into it. We know ah one such organization which is in the north county, northern part of the county, which has been set up and it's functioning very well and this is what we hope to start in Annapolis.

Man #1: Would you know how that operates with that police department up there? Give us a little more detail, Mr. SNOWDEN. That is, if someone is apprehended by the police you mean that ah they can go to this committee or this committee goes to the police?

SNOWDEN: What if ah for instance, somebody is ah say arrested, unjustly and ah during the arrest, they feel that they have been arrested unjustly. They can go to this ah community, they can go to the community police relations

SNOWDEN: and ah report it to them and their look into it, their probably go to the police department, file a complaint and take it from there on necessary legal grounds.

Man #1: What, What in your opinion should be the, what kind of citizen should make up such a board? Who do you think ought to be on that, what kind of a cross section? Mr. SNOWDEN.

SNOWDEN: We hope that ah the people who make it up would be young people and older people directly from the community, cause these are the people who are faced with these injustices everyday and would know how better to handle the cases.

Man #1: Thank you Mr. SNOWDEN. Let's go onto ah another subject and that is, in your ah group here you feel that there is a need for a ah legal program, ah which would better inform citizens of their legal rights. Would you like to discuss that matter? Mr. SNOWDEN

SNOWDEN: Yes, umm. The what we'll hoping to do is also set up another program and all these programs will be coming directly from the Concerned Committee for Justice. Ah

SNOWDEN: this program, the way we would like to see it
(Cont.) set up, is ah group of lawyers ah people who
ah can advise on legal rights to be set up where
people can go and find out their legal rights and
also ah have some kind of free lawyers that would
take special cases and therefore move on that logic
and help the people who can't afford a lawyer.

Man #1: Hasn't there been some ah movement in that direction
here in the city of Annapolis in the past couple of
years, Mr. SNOWDEN that you know of? Seems I've heard
something of it.

SNOWDEN: If it was it had desolved and ah what we wanna do is
ah again start this organization up, get it spurred
back because we find even more than ever before
people do need this legal rights counsel.

Man #1: You feel that when ah people sometimes get into problems,
they can't get access to legal help.

SNOWDEN: Right. Everybody should know their basic laws or
the bas-- basic Constitutional rights.

Man #1: Or be able to go to some group who would help them
out, is that it?

SNOWDEN: Right. right.

Man #1: Now gentlemen, I've got two more ah men here to in the studio, Mr. McCULLOUGH and Mr. BROWN, so don't hesitate if you have anything that you want to add to this. Up to this point, would any of you two gentlemen have anything to add or we'll continue on?

Unknown Voice: Continue

Man #1: Thank you. Now, let's turn to the area of public housing and ah you your organization ah would like to discuss the ah question of who controls public housing in the public housing authority if ah we can start off with that and then we have another question.

SNOWDEN: Yes, um the question is, ah whether the people who lives in these projects or units have the ability to control these housing and if somebody is evicted from the place, who do they turn to? Do the city help out? Who controls directly controled the housing authority and um we don't

wanna go on any specific cases but for instance if a woman why ah is evicted, say she's evicted at 8:00 in the morning, there is nobody else to turn to because in most of the communities all of houses ah all the people are filled up but having she had no relatives. She's evicted and the furniture and what have you is outside. What rights does this woman have? Is this a denial of her human rights? Is it a denial of her civil rights? We find this as an organization, we find this unjust and unjust in a way that she has no where to go. So ah we have a probable solution for this and that is to find out whose directly responsible or directly responsible to this ah housing authority.

Man #1: Mr. SNOWDEN, in that area have you had any conversation possibly to clear up those points with ah any city authority or have you thought about that, your group.

SNOWDEN: This is what the group, these questions that's being posed on air now, is hopefully will ah people that's listening who are in authority or who who have some idea on how to solve these problems, should contact us.

SHOVIDEN: And again that number is 268-4800 and they can either
 (Cont.) leave a message with ah JOSEPHINE BROWN and ah then we'll
 get back in contact with them so we can solve some of
 these problems. We don't know who to go to and this is
 the main reason for being on the air.

Man #1: Yes, I understand. Uh, let's see, you did ask
 the question here about ah we'll look into the,
 will let's turn to another area and look into another
 part that your group was interested in. Ah what about
 the, ah the any efforts being made in the community
 to keep hard narcotics out. Ah what about that area?
 Let's talk about that? Your group have any thoughts
 on that? Are you, anybody ah ah Mr. McCULLOUGH.

McCULLOUGH: Yes, well uh our main concern with hard narcotics
 getting into the community is that the um it is taking
 the minds of all the young, especially the young black
 youth in the community and we feel that um we we'll getti
 together to get some um some work together to stop them
 um dope from flowing into the community by cutting
 off the dope pushers from the youth of the community,

and we feel that if we can um get the dope pushers to the side and tell them that um we want this to stop and if not, you know, the people of the community are gonna take actions against them to make to make them stop and ah which means either run them out of the community all together.

Man #1: To your knowledge, ah is there any and I'll just direct this as a general question to whom ever might wanna answer it. Is there ah ah do you think there is a big problem with narcotics in the Annapolis community, to your knowledge? Mr. SNOWDEN

SNOWDEN: We ah we know of a such program like the Open Door which combats dope in the community. We won't say it a non-functioning organization, but we say that the organization is directly set up to help um dope addicts and we believe that there are people in the community that would use this program but for some reason they are not using it and this is what we'll concerned about. As for the number of people within the community that's ah are the number are narcotic addicts, dope addicts that's in the

SNOWDEN: community, we don't know. Even if it's two or
(Cont.) three of them, that's too many. We're out to smash
them.

Man #1: Very well, any Mr. Brown do you have any thoughts
on that? Ah do you agree hardly with that
particular ----

BROWN: Right.

Man #1:--Ah comment. That out to smash them, that's that's
you agree with all that your in it.

BROWN: Not with just the word smash but help.

Unknown voice: Yes

Man #1: Well, I know what Mr. Mr. SNOWDEN meant, he's right
he just wants to get rid of the dope pushers
and all that and break it all up is what he really
meant. Yes. Well, all right gentlemen let's ah
let's turn to another area now and ah we've got some
good questions here, I don't know if (laughing)
have enough time to cover them. The question of
education and it's relevancy. Ah in your opinion
is relevant education being provided in your school
system today? Who would like to take that one, ah
Mr. SNOWDEN?

SNOWDEN: I think all three of us would be able to elaborate on this, but I'll kind of start it off. Um as far as relevant education, we don't believe that school system especially in Anne Arundel County, generally speaking of Annapolis community, Annapolis High School, in particular had relevant education. Now we have to define what we mean by relevant education. The relevancy of it is to ah an education that teaches one about it's culture, about it's background and so forth. Even though they had the program set up at the school, at the high school which is a Black Studies Program, after taking a survey the group took ah ah survey and found out that most of the people who's taking this program don't like it for various reasons and because Mr. BROWN or Mr. McCULLOUGH whose here ah do take the Black Studies Program, he probably could elaborate on it and point out what he sees wrong with the program. Not only is we are we would like to see if they do have a functioning

SNOWDEN: Black Studies Program set up we wanna see one
(Cont.)

that's set up where it's mandatory to take it
cause we understand that ah the racial situation
in Annapolis and in America is so intense that we
think that not only black students, it shouldn't be
elective because we find it mandatory that white
students should take it to understand the black culture
and the black man.

Man #1: Uh. Are there any comments, further comments Mr.
McCULLOUGH.

McCULLOUGH: Ah yes. I agreed with um CARL on that point
because there is no um relevant education in the
schools system at all and that I wanna shoot a
shot at Miss um Doctor ANDERSON, Superintendent
um who is the head dictator and say dictator
of Anne Arundel County Education because that's all
he is. Um in the school system today, especially
in the Annapolis Senior High School, um the students
don't have any say whatsoever of what course they
want to take or what they would like to take. So
I feel that the students should have a voice. They
should have students on the Anne Arundel Board of

McCULLOUGH: Education and we should have students working with the administration to have a say in what courses should be or what courses do they like or what courses the whole group of students would like to see next year, and that they could get together and work them out and see if they could really put them into action.

Man #14: Let me ask you a question there and ah you don't mind? Now Mr. SNOWDEN just said that the Black Studies Program should be compulsory and you mentioned that the, you should meet with the school people and let students decide which programs they should take. I know you know fair is fair. Supposing that happened, would you make all the studies, ah ah that is if they decided they wanted it or didn't want it would that be all right with you? Ah ah I know you didn't mean to contradict each other but it is a natural question, Mr. SNOWDEN.

SNOWDEN: Um. Really there is not a contradiction here. Um I think what MICHAEL was point pointing out is um when we meet with them see there's not no question whether

SNOWDEN: they can accept Black Studies because that's

(Cont.) been proven. You know they desperately need

that so that's not a contradiction. Think what

MICHAEL um wanna say more is that the students

should have the power, because without students

there wouldn't be any school. So the student

should have a say in the curriculum and um what we

we understand is, especially black students because

this is what the program will wanna see set up,

that um you take for um instance a general education,

a black child or black student who completes high

school to the 12th grade, general education, has

education equal to a 6th grade academic student.

We find this unjust. So what we wanna do, is not

only change the curriculum but also push students

up to where they can be taking academic subjects,

starting from first grade to 12th grade.

Man #1: Mr. BROWN did you have any um comment?

BROWN: I think the school not functioning because they

BROWN: divide the school in the community and ah ah allow
(Cont.) ah outside information, which is which I don't
see how they could divide the school in the community.
(inaudible)

Man #1: Um. Hold that point a minute and let's put
into the hopper now another question ah along the
lines we've been discussing and that is ah, in your
opinion, how can the schools better relate to the
community and this brings in the same phase. Mr. Mr.
SNOWDEN.

SNOWDEN: I think um what Mr. BROWN was talking about is
the fact that the community and the school is
separate and they shouldn't be separate because they're
inseparable. The school is part of the community.
So his program or his idea on setting up one of these
programs is this: That um the school should be
com directly responsible to the community. When I
said directly, I mean all information, all the various
things that's happening at the school, should be
immediately reported to the community cause they
sending their kids there. Um we have quite a few

SNOWDEN: questions asked like, how many parents actually know what's happening at the school? How many parents actually know what um curriculum the kids are taking and especially it's the black parents because we understand that um sending kids to school for black people in general has been ah ah thing just to get the kids off their hands and they really haven't been a great big out-put by the community in seeking what the students ah ah are learning. All the black parents should come out and really advocate what they want to see or indicate the new changes that should go into the school.

Man #1: Mr. McCULLOUGH.

McCULLOUGH: Yes, I agree with ah CARL on all those points and I state on this that when students come into the schools the teachers cannot understand their nature or what their going through from day to day and I say if they better if the school had better relations with the community and they were one, they'd be able to understand the students problems and the

McCULLOUGH: students' needs such as why a student can't

(Cont.) learn or read as fast as the other student was

he made you know, they'd be able to know whether

the student gets enough nutrition at home. You know

whether it is effecting his brain or not and if the

school knew this and the student went out in the community

and tried to correct these um these injustices because

they are injustices. Um I think the students and

the teachers will have a good thing going there.

Man #1: Thank you Mr. McCULLOUGH. Mr. BROWN you have any-

thing to add there?

BROWN: Not at this moment.

Right.

Man#1: We've touched on a question, the relevancy of education

being provided in the school system and how the

schools can better relate to the community and Mr.

SNOWDEN, that's a pretty large area if I can go back

to you again. Are there any areas that we didn't cover

in your mind on that particular question?

SNOWDEN: (Clearing throat) Um, you talking about the school

situation?

Man #1: Yes, school situation.

SNOWDEN: Yes um. I think ah basically, well I don't go to the high school actually but um think what I've been hearing from students at the high school is like most students and especially black students whose in their senior year, ah and this is completely directed to them, cause I I I'm getting feed back that they are not really interesting in seeing the school change and I don't believe this they can actually believe that the school because in their senior (inaudible) will graduate this year, that they can just leave their brothers and sisters behind and say well we made it, we'll just getting out of here. I think to specifically keep pointing out them and emphasizing, it's gotta be emphasized, that the black seniors, the seniors because we think that until black students really ah get high education to white folk or white students that go to that school are getting inferior education, because ah and I come back on this

SNOWDEN: Black Studies Program. Everytime unless it become
(Cont.)
mandatory, the black ah white students take black
studies so if ah so they can learn about the black
man culture where they are ah they's pretty
on the field the black man. We understand that
the world or the country as it is today ah needs
a lot of understanding of white people and black people.
Well black people have been learning but white people
for a whole long for a long period of time. Now we
feel that white people has to turn around learn about
black people because t y'd be leaving the school
this year, next year, the year after and be going
and in everyday life run into black people. I think a
man can respect one man if he understands that man.
The man that understands that man will move on
the highest logic possible and that is, loving his
brother.

Man #1: Gentlemen, as long as we're on the subject of
schools ah you have mentioned in our discussions
the students being harassed in schools, as to why
are students being harassed in schools, if they are

Man #1: and ah you also wanted to comment on the same thing
harassment of citizens in the streets. Who will
take that one? Who, you wanna start off Mr.
SNOWDEN?

SNOWDEN: Um. Yeah well I wanna I wish to point something else
then I'll go right on into that.

Man #1: Yes

SNOWDEN: We also, we we we ran across what they called the
harassment we speaking of directly is um harassment
in the schools. It seemed that once a person in ah
school building, a citizen because that's what he is,
enters the building he loses what we call the
Constitutional rights or the Bill of Rights ah and
we we've been questioning for a period of time what
rights do students have um and and if they do have
rights will the administration point out ~~the~~ directly
what rights these rights are. We have an ultimate.
Administration don't have the rights for the students
we have what they call the Bill of Rights that was
made up by a gentleman of the ACOU named JOHN ROMA of
Baltimore and these Bill of Rights has already been

SNOWDEN: compacted and made so if the school administration
 (Cont.) would sit down and ah accept the Bill of Rights
 we have or go over them and see what's wrong with
 them or what's what's the necessary changes, ~~in that~~ we're
 willing to elaborate on that. So we have an ultimate
 for the students who need ah I mean for
 the teacher ah administration that would like to
 see the students have some rights. We have it already
 packed.

Man #1: Now, thank you ~~in~~ SNOWDEN. Now are we going into
 this other question about the citizen's harassment
 ah harassment of the citizens.

SNOWDEN: Harassment of the citizens.

Man #1: Yeah

SNOWDEN: Um ~~yes~~ yes. um The harassment in the streets
 generally come from the fact that again we
 see cause all this is but injustices and this
 keep relating back to programs that we have. And ah in
 ah directly in the streets ah the person don't know
 their rights and if an officer, if we can call them
 that, or so-called officer, moves on harassing this

SNOWDEN: person and they don't know their rights, this is
(Cont.) harassment and this is the injustice. This is why
we wanna set up a program with a group of lawyers
dedicated lawyers whose interested in seeing
that people know their rights. So therefore these
harassments won't be ah ah just forgotten and will
also if I may mention, have a program set up for
that. Um if anybody in the audience ah if anybody is
listening now have ever been harassed or thinks some-
thing unjustly has been done to them, the Concerned
Committee have what you call ah a Grievance Board
you can get in contact again with 268-4800 and
ask for ah ah gentleman by the name of Mr. BRUCE
BATLER, who will take your grievances to the County
Human Relations Commission who in turn will check
into the officers who in turn will move on legal
advice or take it through the legal jurisdiction
system if necessary.

Man #1: Thank you, Mr. SNOWDEN. Our time is running down.

I wanna quickly cover up one or two more questions
here. In your opinion, how can better job opportunities
be developed to meet the employment needs of our

Man #1: community, the Annapolis Community, Anne Arundel
(Cont.) County. Who will touch that, ah Mr. BROWN?

BROWN: Well by better education in schools (inaudible)
the problems the education you had, you can get a
better job.

Man #1: Ah. You speaking of technical vocational education
too, in addition to general.

BROWN: Yeah, we'll talking about the technology.

Unknown Voice: Yes

#1: Mr. McCULLOUGH, did you have a thought on that?
also

McCULLOUGH: Ah, yes in by um ~~referring~~ the schools having
qualified counselors because there are no qualified
counselors in Anne Arundel County schools now. That
they will help the students decide and make-up their
minds instead of programing them and shoving them into
educational courses that they um have no business being
in. So that they'd be able to go out when they go out
of school really be able to help their own people by um
knowing the educational and technology skills that they
need to know to help their people.

Man #1: Thank you Mr. McCULLOUGH. Any other comment on the ah development of better job opportunities. Well, let's throw the program open. We have a couple of minutes left here now and we'll just have some general discussion. I know that as we come to the end of a program, we only have a couple more minutes left, there's always something that comes up on somebody's mind said, 'Gosh I'd talked about that!' We certainly covered some real important subjects, but haven't really been able to get too much in. Now gentlemen, who wants to ah just develop anything at all? Mr. SNOWDEN, go right ahead.

SNOWDEN: Um. First of all we'd like to in Concerned Committee thank you for allowing us to come on air and um we'd also like to, I don't know um. One if, first of all right now we'll working a case that we see that's injustice and this is um case that took place in the city which community was (inaudible) about and we're asking for donations because we'll gonna need some money because we are ah in the process of fighting

SNOWDEN: this through the jurisdiction system. And at this

(Cont.) particular time we are um trying to raise \$500.00.

So if anybody that's out there and that would like to um donate some money to the organization Concerned Committee for Justice can do so simply by either writing, writing to again 1385 Tyler Avenue, Robinwood, Annapolis, Maryland or again calling 268-4800 and tell um talking to JOSEPHINE BROWN, President. Also ah we'd like to ah I like to quot at this particular moment, um Chairman (in audible) who says um "the masses will see justice done, when the masses rise up to see justice done ah" we we believe this statement is true because people in the community will always suffer from the injustices of people until they move on the highest logic possible. That is to see justice done. And I also like to quot um a Mr. ah ^{Conrad} Conrad Green Tony, Conrad Tony, Minister of Justice, for (inaudible) organization and he he speaks of ah speaks of death and I think this is very important to the people who have not been in tune or enlightened, is the word, to ah see changes come about. And he speaks

SNOWDEN: when he speaks he says "perverts of power structure
(Cont.) offer you death in it's crudest form." Um I think
it's self-explanatory. There won't be any need
for elaboration on that point but again we emphasized
community, Um move in a way to see changes done
because frustration usually leads to more frustration
which eventually boils down to nothing that's ah
constructive. EX

Man #1: Mr. SNOWDEN, we've reached the end of the program
and for Mr. MICHAEL McCULLOUGH and Mr. MICHAEL
BROWN. Now before we conclude, Mr. SNOWDEN
again once more you are? What is your age incidentally?

SNOWDEN: 17

Man #1: 17 and you are a student where?

SNOWDEN: Of Keys School

Man #1: Keys School. Annapolis?

SNOWDEN: Of Annapolis

Man #1: And Mr. McCULLOUGH, Mr. MICHAEL McCULLOUGH, what is
your, what's your age?

McCULLOUGH: 16

Man #1: 16 and you're a student.

McCULLOUGH: Annapolis Senior High

Man #1: Annapolis Senior High School.

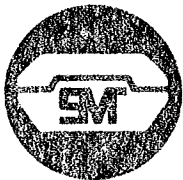
Mr. MICHAEL BROWN

BROWN: 16

Man #1: 16, Annapolis High School. Fine.

And for the benefit of our listeners again,
for roughly the past half-hour, we've been speaking
with Mr. CARL SNOWDEN, Mr. MICHAEL McCULLOUGH,
Mr. MICHAEL BROWN who are members of an organization
here in Annapolis called the Concerned Committee
for Justice which is affiliated with another group
known as Truth in Soul. Their telephone number
which they've given you several times is 268-4800
The address is 1385 Tyler Avenue, Robinwood, Annapolis,
21401. I think I'm right on that. And ah we've
just run out of time and ah we thank you for coming here
today and giving us and our radio audience the benefit
of your thinking and thank you again. This is
Maryland's capitol station.





San Marcos Telephone Company, Incorporated

P.O. BOX 808 / 200 N. GUADALUPE ST. / SAN MARCOS, TEXAS 78666 / AC 512-912-2411

JAMES J. PENDERGAST, JR.
VICE PRESIDENT / GENERAL COUNSEL

April 5, 1979

Ms. Cheri Warfield, Consumer Affairs
Public Utility Commission of Texas
7800 Shoal Creek Boulevard
Austin, Texas 78757

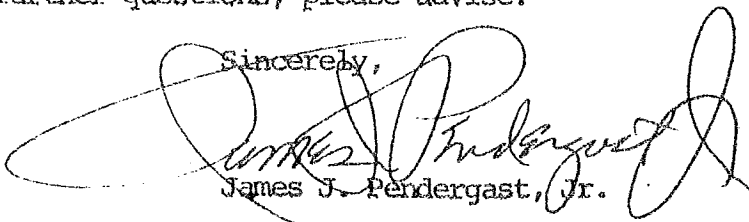
re: Carl Snowden complaint

Dear Ms. Warfield:

We are in receipt of your official complaint dated April 4, 1979, regarding the directory listing of the First Baptist Church on Comal Street in San Marcos. Today we also received a letter from Reverend Mack Robinson, Pastor of the church, requesting that we delete the word "colored" from their listing. Since it is our policy to list our subscribers in the directory as they desire, we have today written up an order to change the directory listing. By copy of this letter we are advising Mr. Carl Snowden of this action.

Should you have further questions, please advise.

Sincerely,


James J. Pendergast, Jr.

JP/sw

cc: Mr. Carl Snowden
P.O. Box 1951
Annapolis, Maryland 21401

Service is our Only Product



San Marcos Telephone Company, Incorporated

P O BOX 828 / 200 S GUADALUPE / SAN MARCOS, TEXAS 78666 / AC 512-392-2411

JAMES J. PENDERGAST, JR.
VICE PRESIDENT / GENERAL COUNSEL

April 5, 1979

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7800 Shoal Creek Boulevard
Austin, Texas 78757

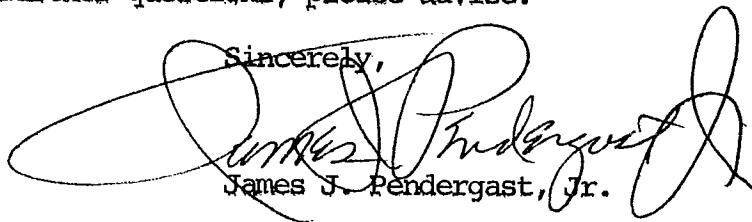
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JP/sw

cc: Mr. Carl Snowden
P.O. Box 1951
Annapolis, Maryland 21401

Service is our Only Product



Public Utility Commission of Texas

MEMORANDUM

TO: San Marcus Telephone Co., Inc.
FROM: Cheri Warfield, Consumer Affairs
DATE: April 4, 1979
RE: Carl Snowden complaint

Enclosed please find a copy of a complaint which has been lodged against your company.

Because of the nature of the complaint, this matter has already been reported to your staff by telephone.

We would appreciate a complete response from you regarding this matter within the next thirty (30) days, as required in our Commission's Substantive Rule 052.02.04.042 (c).

Cheri Warfield

Enclosure

cc: Mr. Carl Snowden
P.O. Box 1951
Annapolis, Maryland 21401

458-0100

MEADE VILLAGE CIVIC ASSOCIATION

JOIN THE FIGHT TO STOP DRUGS IN MEADE VILLAGE

WHAT YOU CAN DO!

Meade Village is a good community because good people live here. A serious drug problem has come to Meade Village. Our community survival is threatened, our children's future is threatened.

Drugs--marijuana, cocaine, hashish and other dope--are not grown or made in Meade Village. Drugs are brought to Meade Village by greedy outsiders. And you must join with police and the Meade Village Civic Association to abolish drugs and crime from our community.

- 1) Meade Village residents must join the Meade Village Civic Association (Telephone 551-6832) and make it strong.
- 2) Drug activity and crime must be reported to the Anne Arundel County police (Telephone 987-4050).
- 3) Our children must be protected, better supervised, better informed and loved by all of us in Meade Village.
- 4) Meade Village residents, black and white and others, must join hearts-and-hands in unity and trust for a safer, stronger community.

**"THROUGH THE COMMUNITY AND UNITY
ALL THINGS ARE POSSIBLE!"**

Memorandum

TO : SAC, BALTIMORE [REDACTED] (C)

DATE: 2-22-71

FROM :

SUBJECT: CHANGED

Title changed to add middle name of subject, [REDACTED]

[REDACTED] 12-12-70 tape recording over Radio Station WANN, Annapolis, Maryland. The recording was a group discussion of three Annapolis negro males who identified themselves with a newly formed organization called the "Concerned Committee for Justice" and another affiliated group called "Truth and Soul". During the broadcast subject was identified as acting chairman of the "Concerned Committee for Justice" and "Truth and Soul" and that the organizations could be contacted through the address 1385 Tyler Avenue, Robinwood, Annapolis, Md or telephone 268-4800.

The following background and descriptive data has been obtained concerning captioned subject:

Name
Sex
Race
DOB
Father
Mother
Residence

[REDACTED]

[REDACTED]

In view of the above developed background information it is suggested this case be placed in a closed status. It is noted also that a separate [] has been opened on the organizations known as "Truth & Soul" and "Concerned Committee for Justice".

Closed

POLICE DEPARTMENT



ANNAPOLIS, MARYLAND

ANTHONY W. HOWES
CHIEF OF POLICE

PHONE 288-5141
285-2130



January 11, 1971

The Honorable Raymond S. Thieme
State's Attorney for Anne Arundel Co.
Anne Arundel County Courthouse
Annapolis, Maryland

Dear Ray:

Attached please find a copy of a report charging one Carl O. Snowden with disorderly conduct, assault and battery on a police officer and resisting arrest. The report was forwarded to the Anne Arundel County Juvenile Services Division in a routine fashion, and just recently Sue Clifford of that department had occasion to discuss this matter with me. At this time she indicated to me that she had several requests from various individuals asking that the matter be handled at the informal level.

Subject Snowden has been under police scrutiny for the past year as the leader and organizer of young militant blacks in Annapolis. Mrs. Clifford indicates that handling his case at an informal level might tend to appease the local militant element and prevent some racial problems at a local level. If after reviewing this report you feel there is a substantially good case, I would be most anxious to have you assign it to one of the assistants for prosecutive action.

Yours truly,

B. Kalnoske
Deputy Chief

BK:sh
etc.



Snowden scores police

Activist to air spy charges

Charges by a local black community organizer that the Annapolis Police Department kept him and others under political surveillance during the 70's will be aired at a public hearing next Thursday at 7:30 p.m. in City Council chambers.

Carl O. Snowden, a black political activist and director of the county Community Action Agency's youth program, has charged that the police kept him and other blacks under surveillance and kept files on them "for political reasons."

According to a 1971 letter from then-Deputy Police Chief Bernard Kalnoske to then-State's Attorney Raymond S. Thieme, Snowden had been under "police scrutiny for the past year as the leader and organizer of young militant blacks in Annapolis."

Last week Kalnoske stated that he did not take part in or approve any political surveillance or files on Snowden "or any member of the black community."

He also said that the reference to "police scrutiny" in the letter was "in connection with a series of criminal offenses that were being investigated."

Kalnoske would not comment on Snowden's charges last week, and would not say whether he had a police record in 1970. At the time, Snowden

now 22, was a juvenile.

The offenses Kalnoske mentioned include an armed robbery, an arson and two firebombing attempts.

Snowden this week denied any connection with such incidents. "My record is not the point," he said. "I'm interested in being referred to as a leader of militants. Just what is a militant?"

Snowden says his political activities have been "non-militant." He has been active in the Poor People's Rights Organization, in demonstrations commemorating Martin Luther King, and in opposing a movement to block the HEW probe of county schools.

He claims that a number of his political activities, including rallies and meetings during the early 70's, were attended by non-uniformed members of the police department.

"It is police responsibility to cover all demonstrations, crowds or rallies where there could be some confrontation," Kalnoske said last week, "it could be anything from welfare mothers to anti-abortionists."

Kalnoske and Snowden will speak at the hearing before the City Council's police Committee.

PAMELA CONSTABLE

POLICE DEPARTMENT

JUL 22 1975



BERNARD KALNOSKE
CHIEF OF POLICE

ANNAPOLIS, MARYLAND 21401

PHONE 268-4141
269-6963



July 22, 1975


TO: MAYOR JOHN C. APOSTOL
FROM: CHIEF B. KALNOSKE
SUBJECT: POLITICAL SURVEILLANCE

Sir:

Pursuant to your request of 7-22-75 re the letter presented to your office by Carl O. Snowden, please be advised that this correspondence was directed to the State's Attorney in connection with a criminal case, (juvenile charges) against Mr. Snowden in 1971. The reference to Mr. Snowden, among others, being the subject of police scrutiny was in connection with a series of criminal offenses that were being investigated by the Police Department at this point in time, i.e.

4-25-70	Armed Robbery (Sportsmens Bar)	2 Adult Arrests
4-26-70	Arson (Ulmer's Sailmakers)	6 Juvenile Arrests
10-17-70	Threatening Letter (Evening Capital)	1 Juvenile Arrest
12-27-70	Fire Bomb Attempt (Community Xmas Tree)	Open
12-27-70	Fire Bomb Attempt (Annapolis Police H.Q.)	Open

At no time were there any political surveillances made nor were political files maintained with respect to these matters. The series of inquiries and investigations were directed towards the apprehension of the perpetrators of criminal violations.


B. Kalnoske
Chief of Police

BK:sh

cc: Eugene M. Lerner
Alfred A. Hopkins
James Stilwell
John Chambers
David Earle
Joseph Rodowsky



OFFICE OF THE MAYOR

166 DUKE OF GLOUCESTER STREET

ANNAPOLIS, MARYLAND 21401

TELEPHONE 263-3096

JOHN C. APOSTOL
MAYOR

MARGARET E. F. CONLYN
ADMINISTRATIVE ASSISTANT

July 9, 1975

Police Chief Anthony W. Howes (Retired)
7 Constitution Avenue
Annapolis, Maryland

Dear Chief Howes:

At a recent meeting with Carl Snowden, a resident of Annapolis, certain allegations were made before me, City Attorney Eugene Lerner and Alderman Alfred Hopkins that surveillances made and political files maintained on certain members of the Black community in prior years were illegal. Mr. Snowden feels a political file was kept on him personally.

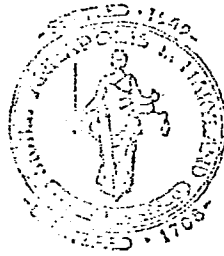
Your written response on any information you may have relative to Mr. Snowden's charges would be greatly appreciated. If you have any questions, please do not hesitate to call my office.

Thanking you in advance, I am,

Sincerely yours,


John C. Apostol
MAYOR

cc: Alderman Alfred Hopkins
Mr. Carl Snowden ✓
Mr. Eugene Lerner, Esq.



OFFICE OF THE MAYOR

166 DUKE OF GLOUCESTER STREET

ANNAPOLIS, MARYLAND 21401

TELEPHONE 253-3098

JOHN C. APOSTOL
MAYOR

MARGARET E. F. CONLYN
ADMINISTRATIVE ASSISTANT

July 8, 1975

MEMORANDUM

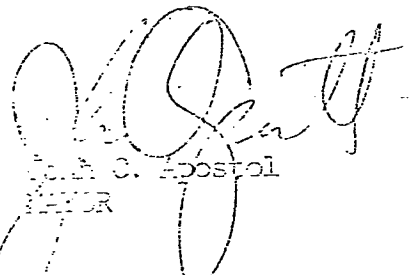
To: Chief Bernard Kalnoske, Annapolis Police Department

From: Mayor John C. Apostol

In a meeting with City Attorney Lerner, Alderman Hopkins and myself, Carl Snowden made charges against the Annapolis Police Department for undue surveillance made on him and other persons in the Black community.

One such incident occurred on August 7, 1970 at the First Baptist Church where then Cpl. Randall and Cpl. Brown were in attendance at a meeting at 8 p.m. Another allegation was made by Mr. Michael Brown who claims two years ago Randall and Patrolman Everett were following him for several weeks.

Would you please research your files and give me a writing report on your findings.


John C. Apostol
MAYOR

cc: Alderman Alfred Hopkins
Mr. Eugene Lerner
Mr. Carl Snowden ✓